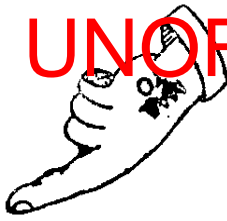


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03/8/001 02 001 Page 1 of 3
2000-06-30 10:22:38
Cook County Recorder 25.50



Return to:

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE NC 0361
CHARLOTTE, NC 28262



00489494

000524828

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC.
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: MIDDLESEX CORP. CENTER
, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

5424828

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE CHARLOTTE NC 28262

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is

a certain Mortgage dated December 23, 1999
DANIEL J HORVATH SR
DIANE R HORVATH

, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.
property situated in COOK
SEE ATTACHED SCHEDULE A

upon the following described
County, State of Illinois.

Parcel ID #:

Property Address: 43 FRANKLIN AVENUE, RIVER FOREST, IL 60305

such Mortgage having been given to secure payment of Sixty-Seven Thousand, Two Hundred and No/100 ----
(\$ 67,200.00)

Recorded 1-10-00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00022549) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5-7
P-3
MAY
10/7
JHC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 27, 1999

Witness Tracie Devenney
 Witness Paula Smith
 Witness Julie Sabon Van Dyke
 FUNDER

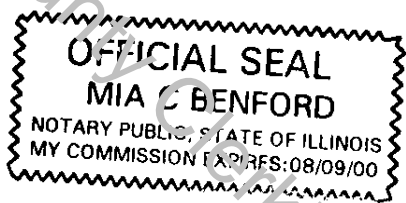
MORTGAGE LENDERS NETWORK USA, INC.
 (Assignor)
 By: Sondra D. Krumm-Carlson
 (Signature)
 SONDR A. D. KRUMM-CARLSON
 PROCESSING SUPERVISOR

Seal:

STATE OF : Illinois ss.
 COUNTY OF: Dupage

DATE: December 27, 1999
 BEFORE ME PERSONALLY APPEARED SONDR A. D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C Benford
 NOTARY PUBLIC



Property of Cook County Clerk's Office

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4. ~~The land referred to in this Commitment is situated in the County of Cook, State of Illinois, and is described as follows:~~

LOT 2 IN BLOCK 7 IN COMPANY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office