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State of Illinois) Department of Public Aid)
County of Cook) 00489625
Notice of Claim Upon Real Estate By Virtue of () 305 ILCS 5/3-9 (X) 305 ILCS 5/5-13
FOR: (X) MEDICAL ASSISTANCE () BLIND ASSISTANCE () AGED ASSISTANCE () DISABILITY ASSISTANCE
THAT the Illinois Department of Public Aid asserts a claim upon premises legally described as: The North 37 1/2 feet of that 2 in Block 2 in Margaret Johnston's Subdivision of Lot 27 in School Trustee's Subdivision of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois and commonly known as 5526 South La Salle, Chicago, Illinois 60621. P.I.N. 20-16-202-052-0000.
THAT the assistance as checked above was awarded to Georgia Lowe, 91-200-745693 from October 1999 through February 2000, inclusive, in the aggregate amount of \$8,754.35.
THAT no part of said Assistance has been repeid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.
THAT the amount claimant demands for said Assistar ce is \$8,754.35, the said amount being now due and owing to the claimant.
THAT said \$8,754.35, is hereby asserted by the ILLINOIS DEPARTMENT OF PUBLIC AID has a claim upon the described real estate.
Illinois Department of Public Aid Technical Recovery Unit 401 South Clinton-4th Floor Chicago, Illinois 60607 Phone: (312)793-3529 ILLINOIS DEPARTMENT OF PUBLIC AID Claimant By Authorized Representative
STATE OF ILLINOIS)
COUNTY OF COOK)
Jose Balagtas, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF PUBLIC AID, in and for the County of Cook, and claimant in the pregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.
Notary Public *OFFICIAL SEAL*

DPA 289 (R-3-95)

19 day of June, A.D., 2000 commission expires

Subscribed and sworn to before me this

Box 348

IL478-2317

JOSE C. BALAGTAS
Notary Public, State of Illinois
My Commission Exp. 05/11/2003