UNOFFICIAL COP 00489649

4389/0066 07 001 Page 1 of 2000-06-30 10:18:10 Cook County Recorder



STATE OF ILLINOIS DEPARTMENT OF HUMAN SERVICES

CERTIFICATE OF RELEASE OF LIEN

FOR:

- MEDICAL ASSISTANCE
- () BLIND ASSISTANCE ()
- (X) AGED ASSISTANCE
- **DISABILITY ASSISTANCE**

Notice is hereby given that I, Isabel Blanco, acting in my official capacity as Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$10.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of Carrie Levis, dated March 23, 1999, and recorded in, Cook County, State of Illinois, on March 30, 1999, under Document No. 99 306 606 against the following described real property:

Lot 2 in C.B. and E.D Hosner's Subdivision of the East Half of the Southwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois and commonly known as 6603 South Sangamon, Chicago, Illinois 60621. P.I.N. 20-20-229-002-0000

LOCAL OFFICE ADMINISTRATOR State of Illinois TLINOIS DEPARTMENT OF PUBLIC AID PERSONAL INJURY AND ESTATES UNIT SS County of Cook 401 SOUTH CLINTON, 4th FLOOR

I Thomas Sajdak, Notary Public, do hereby certify that Isabel Blanco, DRS Local Office Administrator. personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

"OFFICIAL SEAL" THOMAS SAJDAK Notary Public, State of Illinois Gommission Exp. 02/16/2003

Given under my hand and seal this

CHICAGO, ILLINOIS 60607

DPA 233 (R-3-2000)

IL478-2317 **BOX 348**