UNOFFICIAL CORM489656

STATE OF ILLINOIS
DEPARTMENT OF HUMAN SERVICES

NOTICE AND CLAIM OF LIEN

() INITIAL LIEN (X) RENEWAL

DATE OF INITIAL LIEN (08-08-95) 4389/8073 07 001 Page 1 of 1
2000-06-30 10:20:08
Cook County Recorder 23.00



Notice is heleby given that I, Isabel Blanco, acting in my official capacity of Department of Human Services. (DHS), Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 17 and the South 6 feet of Lot 16 in Block 43 in Cremin & Brennan's Fairview Park Subdivision, in the South 1/2 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, West of the right-of-way of the Chicago, Rock Island & Pacific Railroad, according to the map thereof recorded October 22, 1890, as Document 1358401 in Book 45 of Plats, Page 14, in Cook County, Illinois. P.I.N. 25-05-421-015-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: Shirley Montgomery

CASE NO. P3-232-815227

ADDRESS: 9421 S. May Street

CITY: Chicago, IL 60620-3647

This lien is claimed for all assistance paid to or on behalf of said client, under Article III/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

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LOCAL OFF	ICE ADMINISTRATOR:
} ILLI	NOIS DEPARTMENT OF PUBLIC AID
}SS Tec	hnical Recovery Unit
} 401	South Clinton - 4th Floor
} Chi	cago, Illinois 60607 Phone:(312)-793-3529
	LOCAL OFF } ILLI }SS Tec } 401

I, Thomas Sajdak, Notary Public, do hereby certify that Isabel Blanco, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

"OFFICIAL SEAL"
THOMAS SAJDAK
Notary Public, State of Illinois
My Commission Exp. 02/16/2003

{SEAL}

Given under my hand and seal this

27 day of June, A.D., 2000. Thomas Sajdak

Notary **Public**

DPA 237 (R-3-2000)

IL478-0208

Box 348