

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD. SUITE #1800
GLENDALE, CALIFORNIA 91201
GREENTREE LOAN: 6903639836

UNOFFICIAL COPY



1021



MORTGAGE/DEED OF TRUST ASSIGNMENT

6903639836

For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to GREEN TREE FINANCIAL SERVICING CORPORATION, its successors and assigns, all right, title and interest in an to a certain Mortgage/Deed of Trust dated May 26, 1999, made by Rhonda D. Williams a single person, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, Book _____ Page _____, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Dated this day of JUN 30 1999 Mtg. Rec. Bk. Pg.
Instrument # 99534265

CONSECO BANK, INC

By: *Julie Larson*
Julie Larson, Authorized Agent

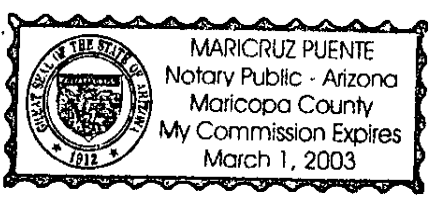
State of Arizona)
)ss
County of Maricopa)

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day of JUN 30 1999

Notary Seal

NO P
Notary Public



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4398/0034 34 001 Page 1 of 2
2000-06-30 12:11:13
Cook County Recorder 43.50

*SN
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my
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EXHIBIT A

Legal Description:

THE NORTH 27.16 FEET OF THE SOUTH 244.44 FEET OF THE FOLLOWING, TAKEN AS A TRACT: LOTS 20 TO 25 IN BLOCK 1 IN THOMAS A HALL'S ADDITION TO HYDE PARK IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 12 TO 16, IN BLOCK 2 IN WAIT AND MUNRO'S ADDITION TO HYDE PARK, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20.23.212.061 VOL 260

Property of Cook County Clerk's Office