

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD. SUITE #1800  
GLENDALE, CALIFORNIA 91201  
GREENTREE LOAN: 6904406284

UNOFFICIAL COPY



1023



MORTGAGE / DEED OF TRUST ASSIGNMENT

6904406284

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated July 26, 1999, made by Madison Lewis Cooper and and Lillie M. Cooper, his wife, in joint tenancy, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of August 26, 1999.

Mtg. Rec. Bk \_\_\_ Pg \_\_\_

Conseco Bank, Inc.

Instrument # 99725240

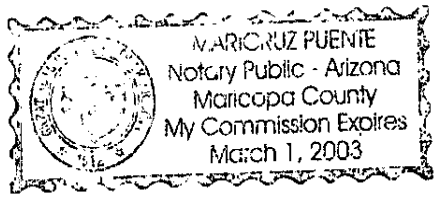
By *Julie Larson*  
Julie Larson, Authorized Agent

State of Arizona ) ss  
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day August 26, 1999.

(Notary Seal)



*[Signature]*  
Notary Public

My Commission Expires:

00489768

4398/0035 34 001 Page 1 of 2  
2000-06-30 12:11:45  
Cook County Recorder 43.50

*SPZ  
my  
E*

# UNOFFICIAL COPY

EXHIBIT A

Legal Description:

LOT 80 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A SUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3, ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT 13292453, IN COOK COUNTY, ILLINOIS.

Parcel ID: 2607-133-045 Vol 297

Property of Cook County Clerk's Office

*M.L. R.A.C.*