## **UNOFFICIAL COP**

MORTGAGE / DEED OF TRUST ASSIGNMENT

6905417702

For value received, Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated October 27, 1999, made by Daniel Lewis and Ester Lewis, Frances J. Jenkins, a single woman as joint tenants., as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of January 31, 2000.

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Mtg. Rec. BKANPg Instrument # <u>0.308538</u>5

Conseco Bank, Inc.

rson. Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

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Witness my hand and official seal dated this day January 31, 2000

(Notary Seal) MARICRUZ PUENTE Notary Public - Arizona Maricopa County Commission Expires 2003 Maich 1,

**Notary Public** 

My Commission Expires:

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA GREENTREE LOAN: 6905417702

4398/0052 34 001 Page 1 of 12:22:31 2000-06-30 43.50 Cook County Recorder

## UNOFFICIAL®®OPY

LOT 3 (EXCEPT THE NORTH 24 FEET), ALL OF LOT 4 AND 5 (EXCEPT THE SOUTH 21 FEET) IN HURFORD'S SUBDIVISION OF THE SOUTH 6 ACRES OF NORTH 22 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 16-09-209-034

Poperty of County Clerk's Office 00489785