INOFFICIAL COPY

MORTGAGE / DEED OF TRUST ASSIGNMENT

6906010894

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated December 27, 1999, made by Victor Petrica and Doina Petrica, husband and wife, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument

See attached exhibit A for legal description.

Date this day of March 27, 2000.

Mtg. Rec. Bk__Pg.

Instrument #00105376

Conseco Bank, Inc.

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby conify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc., a Utah

Julie Larson, Authorized Agent

Witness my hand and official seal dated this day March 27, 2000.

(Notary Seal)

was signed in its name by him/her.

Notary Public

My Commission Expires:

MARICRUZ PUENTE Votary Public - Arizona Maricopa County ly Commission Expires March 1, 2003

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA GREENTREE LOAN: 6906010894

00489795

4398/0062 34 001 Page i of 2000-06-30 12:27:28

Cook County Recorder

43.50

UNOFFICIALICC

00100000 00489795

EXHIBIT A

Legal Description:

LOT 8 IN BLOCK 2 IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEKIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, E'S' OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1959 AS LOCUMENT NO. 1788636 IN COOK COUNTY, ILLINOIS; SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Parcel ID: 11-213-008

03-4-218-008

Cook County Clark's Office $\mathscr{O}\cdot\mathscr{P}$.