GEORGE # COLED LEGAL FORMS - NO 101 65 F | F | C | AL C 09489965 - 1059 04 001 Page 1

2000-06-30 14:11:48

Cook County Recorder

23.50

MORTGAGE (ILLINIOS)
For Use With Note Form No. 1447

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paraona purposs.							
	(	Above Space for Recorder's use only					
THIS AGREEMENT 30 de 6-14 4	19 2000 , betw	cen mr. Fr	red San-	ford & Vertas	anfi		
4442 w willow Cr	ileago IL	00624_		•			
		and Street)	oguz (City)	(State)	•		
berein referred to as "Mortgagon," and		agolare-r	01415.5	South			
Chicago Ave. Chicago		• • • • • • • • • • • • • • • • • • • •	401.				
herein referred to as "Mortgagee," witness		nci Street)	(City)	(State)			
THAT WHEREAS the Mortgagors	are justly indebted to the I	Morigagee upon th	ie installment not	e of even date herewith,	PA		
in the principal sum of Twenty-							
payable to the order of and delivered said principal sum and interest at the rate a	o the Mortgages, in a nd in installment; as pro-	nd by which hot vided in said note.	ic the Mortgago . With a final pavi	rs' promise to pay the			
on the 14th day of June	: <u>19 2015</u>	and all of said p	rincipal and inter	rest are made payable at			
uch place as the holders of the note may _ire	m time to time, in write	g ibbourt and in a	upseuce of anch a	ppointment, then at the			
office of the Morigages at Bullimir	Padojcic 10947.5	South ch	ICUO Ave	Chirago 1260037	7		
NOW, THEREFORE, the Mortga accordance with the terms, provisions and I berein contained, by the Mortgagors to be perfurbereof is hereby acknowledged, do by the successors and assigns, the following descriptions.	mitations of this mortga onned, and also in consid e presents CONVEY AN	ge, and the perform leration of the sure ND WARRANT w	prince of the covered of the covered of the Dollar is the Mortgage	renants and agreements is hand paid, the receipt ie, and the Mortgagee's			
ed being in theCity of Chicago	COUNTY OFC	ook	_ in state (	OF ILLINIOS, to wit:			
ot 31 in Block 4 in D.S Bubdiusion of the Bas	s. Places Ad	dition to	Chicago,	being a			
subdivision of the Bas	+ 3/4 OF the	_ Northeast	tquart	er 10.4 the			
Vorthwest quarter Serofthe Third principal M.	3702 18, 100°	uship 39	NORTH, RO	inge 13, East	<b>L</b>		
of the Third principal militim, with the property herein after describe	enalan, in Cook	i county, l	ILLINOIS.				
i	10-16-1100	020					
manent Real Estate Index Number(s):	<u> </u>	-001					
idress(es) of Real Estate: 4442		<del></del>		<del></del>			
TOGETHER with all improvements, te							
ues and profits thereof for so long and du							
narily and on a parity with said real estate and	not secondarily) and all a	pparatus, equipine	ent or articles no	w or hereafter therein			

or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the

premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

urposes, and upon the uses herein set forth, fre	is unto the Marting the	19 2 1	
orposes, and upon the uses herein set forth, fre	e from all rights and benefits under	and by virtue of the Hon	assigns, lorever, for t
1	we was a part of the capital	ily release and waive.	eren Crembuon 13
the name of a record owner in	SCAPATORAL & VENTAL SI	antiva.	
This morrgage consists of four pages. The	t comments conditions I i-i-		
This morrgage consists of low pages. The crein by reference and are a part hereof and shall.  Witness the hand and seal	be hinding on Mostgagory their hairs	as appearing on pager 3	and 4 are incurporate
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PRINT OR	<u>ora</u> v	erta San Ai	Vel
TYPE NAME(S)	<del></del> _	034110	100
MELOW	(SEAL)		•
SIGNATURE(S)			(SEAL)
state of Illinois, County of Cook			<del></del>
	¤		
4 the undersigned	, a Notary Public in and for said (	County, in the State of	
ATTEY that		TO THE STATE ALON	ESIG, DO HEREBY
MOTARY POLON A Compensally acomo			
& MOTADA TO, CIDON			
IMPRESON CATA Desconsily agent of	o me to be the same person whos	c name	
SE SION STAN WEST the formains	<i>yc</i>		30 DSCI Ded
HETE TO THE OF T	autrement, appearent netore me in	us day in person, and	acknowledged that
HETE SON SALVED THE SECOND SECOND SALVED THE SON SALVED THE SECOND SALVED SALVED OF homesters	eximinar à delivered the said instrumen	C 25	
in this of the	et, for the mes and purposes therein	see forth, including the re	dease and waiver of
or nomerica	id.	•	
ren under my hand and official seal, this	14 0	14.	•
		June	_ 2000
mmission expires 1/18	2003 WILLW	Ward	
, ,	·· · · · · · · · · · · · · · · · · · ·	NOTARY PUBLIC	
is insurument was prepared by Bulimir Ra	Loicic 181755 ma	alarea Mr.	t
perpendicular con	(Name and Address)	chicago Ave	Chirago IC 1
Billimin 100 1 in	frantië and seminal	<b>7</b>	U////.27
il this instrument to BIMIMIT RADOIC		CARO AVE, CIMCA	an 11 h0637
<b>~</b> ,	(Name and Address)	4	<del>)                                    </del>
	•	2,'	
(City)	(State)		
<b>,</b>	·	U <sub>jC</sub>	(Zip Code)
RECORDER'S OFFICE BOX NO.		1//_	

9