2000-06-30 09:20:22

Cook County Recorder

25.50

WARRANTY DEED

131-387899

THIS INSTRUMENT TO:

day of JUNE, 2000, by and THIS INDENTURE, made and entered into this between Andrew M. Cromo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ON OUR OWN, NOT-FOR-PROFIT, 1467 S. MICHIGAN AVE., STE. 200, CHICAGO, IL 60605, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, se'i, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5152 SOUTH HOYNE, CHICAGO, IL 60609, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easemen's, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: Just Hutch
Di Jorue Crane	,Attorney-In-Fact
	for the United States Department of Housing and
(Man Matter	Urban Development, an agency of the United
Charles /Charles	States of America.
700	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax	Act. 00489271
6/9/00 CX.5A1	00
Date Buyer, Seller o	or Representative
STATE OF ILLINOIS	<b>4</b>
<i>a</i> /	) SS.
COUNTY OF Cook	
Before me, the undersigned,	a Notary Prolic in and for the State and County
aforesaid, personally appeared	
	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
	virtue of the above cited withority and acknowledged,
	free act and deed as Attorney in-Fact for the Secretary of Washington, D.C. also known as the United States
	velopment, an agency of the United States of America.
	7×.
Witness my hand and office	ial seal this day of JUNE, 2000.
"OFFICIAL SEAL"	
Ricky C. Clay	NOTARY PUBLIC (
NOTARY PUBLIC, STATE OF ILLI	NOIS
My Commission Expires 10/15/2	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	On our our
140 S. Dearborn, Suite 1610	
Chicago, Illinois 60603	14167 Sd. Undigantine
	Chen as brown
	V , 4-4-)

## **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: 110383

00489271

## LEGAL DESCRIPTION

Lot 52 in the Subdivision of lots 5 and 8 (except railroad) of Iglehart's Subdivision of the Southwest 1/4 of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax# 2007-305-007 Property of Cook County Clerk's Office