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00490790

Prepared By:
50 Diver

50 Diversified Funding, Inc.

3950 North Ashland Avenue Chicago, IL 60613

4377/0278 20 001 Page 1 of 3
2000-06-30 12:25:22
Cook County Recorder 25.00



After Recording Return To:

50 Diversified Funding, Inc.

3950 North Ashland Avenue Chicago, IC 60613

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 5700384

FOR VALUE RECEIVED the undersign d he eby grants, assigns and transfers to

Ohio Savings Bank

1801 East Ninth Street, Clevelard, OH 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

June 28, 2000

to secure payment of

Forty Two Thousand

Four Hundred

(U.S.

42,400.00

) executed by

Ikram 01 Haque, a married perso 0490789

to 50 Diversified Funding, Inc., and whose address and whose address is 3950 North Ashland Avenue, Chicago, IL 60613, and recorded in Book, Volume, or Libor No., at page (or as No.), by the Cook County Recorder's Office, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 6432 North Ridge, #1F

Chicago, Illinois 60626

BOX 333-CTI

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	50 Diversified Funding, Inc.
Witness	(Assignor)
Williess	By: Nancelle Sugran
Witness	(Signature)
STATE OF Illinois	
COUNTY OF COUNTY OF	- w · lo 21 Camer and
State, personally appeared	the undersigned a Notary Public in and for said County and , known to me to be the reporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation purs and that he/she acknowledges said instrument to be fre	suant to its by-laws or a resolution of its Board of Directors see act and deed of said corporation.
(Seal)	Notary Public
"OFFICIAL SEAL" PATRICK KENNEDY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/06/2002	My Commission Expires:

· STREET ADDRESS: 6432 UNIOFFICIAL COPY 00490790

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 11-31-401-098-1045

LEGAL DESCRIPTION:

UNIT 6432-1F IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WASTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL TO CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, JULINOIS.

TT TS UNL WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.