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2000-06-30 12:49:39

Cook County Recorder

25.00

Prepared By: North Shore

720 12th Street, 2nd Floor Wilmette, IL 60091

After Recording Return To:

North Shore Community Bank

720 12th Street, 2nd Floor Wilmette, JL 60091

--- Space Above For Recorder's Use ---

ASSIGNMENT OF MORTGAGE

LOAN NO. 28722841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bank of America, N.A.

00490969

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

June 28, 2000

to secure payment of

Three Hundred Three

Thousand Nine Hundred

(U.S. 303,900.00) executed by

C. James Smith and Linda Y. Smith,

Husband and Wife

to

North Shore Community Bank

a corporation organized under the laws of

Illinois

and whose address

and recorded in Book, Volume, or Libor No.

720 12th Street, 2nd Floor, Wilmette, IL 6009 , at page

(or as No.

), by the

Cook

County Recorder's Office,

State of

TI.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-09-400-042-0000

Commonly known as:

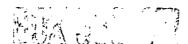
1245 Western Avenue

Northbrook, IL 60062

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Anna Paj

Mark A.

North Shore Community Bank

By:

Henry L. Apfelbach Senior Vice President

Illinois STATE OF

COUNTY OF Cook

On June 28, 2000

, before in, the undersigned a Notary Public in and for said County and , known to me to be the Henry L. Apfeibach

State, personally appeared Senior Vice President

of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to it; by-laws or a resolution of its Board of Directors

and that he/she acknowledges said instrument to be free act and decay of said corporation.

|\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ "OFFICIAL SEAL" DAWN M. WILKINSON, Notary Public ? Lake County, State of Illinois My Commission Expires 06/15/2002 \$

My Commission Expires:

UNOFFICIAL COPY 00490970



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5016639 NWA STREET ADDRESS: 1245 WESTERN AVENUE

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-09-400-042-0000

LEGAL DESCRIPTION:

LOT 26 (EXCEPT THE EAST 150 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE OF SAID LOT) IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLAND" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1920 AS DOCUMENT 113983; THENCE NORTH ALONG THE WEST LINE OF SAID "HIGHLANDS" SUBDIVISION 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 LOCATED 680.95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE WEST ON THE NORITY LINE OF SAID SOUTHEAST 1/4 680.95 FEET TO THE NORTHWEST CORNER OF SAID SOUTHERST 1/4 THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST 1/4 1322.70 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 LOCATED 680.70 FEET WEST OF THE WEST LINE OF SAID "HIGHLANDS SUBDIVISION" THENCE EAST ON THE SOUTH JINE OF THE NORTH 1/2 OF SAID SOUTHEAST SOUNTY CLOPAS OFFICE 1/4 680.70 FEET TO THE PLACE OF BEGINNING.