

# UNOFFICIAL COPY



00490063

RELEASE

PIN NUMBER: 13-24-208-013

LOAN NUMBER: 0002797082

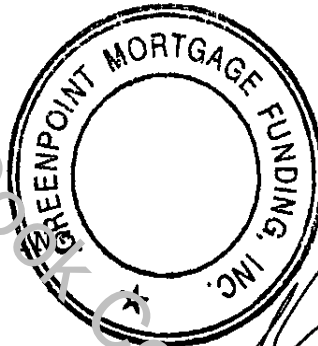
THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CLEMENTE NAVAR AND ANTONIA NAVAR

TO GREENPOINT MORTGAGE CORP.  
BEARING THE DATE OCTOBER 17, 1996 AND RECORDED IN THE RECORDER OR REGISTRA OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS  
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER  
96797713 AND FURTHER ASSIGNED TO NA  
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 04-26-00

PROPERTY ADDRESS:  
3621 N CAMPBELL AVENUE  
CHICAGO IL 60618



00490063

4392/0005 51 001 Page 1 of 2  
2000-06-30 10:14:31  
Cook County Recorder 43.50

GREENPOINT MORTGAGE FUNDING,  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

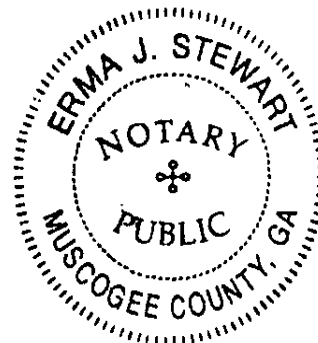
GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 10, 2000

*Erma J Stewart*  
ERMA J STEWART  
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2001

AFTER RECORDING RETURN TO:  
CLEMENTE NAVAR AND ANTONIA NAVAR  
3621 N CAMPBELL AVENUE  
CHICAGO IL 60618

PREPARED BY: BARBARA NYE  
DS120/BRN-552



*5-11  
P-2  
5  
Mx/dad*

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Note: For this purpose, Borrower is the Cook County, Illinois:

LOT 49 IN WILLIAM ZELOSKY'S SUBDIVISION OF THE NORHT 1/2 AND THE WEST 1/2 OF  
THE SOUTH 1/2 OF BLOCK 20 IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN #: 13-24-208-013

00490063 Page 2 of

96707713

Property of Cook County Clerk's Office

