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COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

FULL RELEASE DEED

LOAN NO. 708508-7 ...PIN.#: 08-09-209-007-9009

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QU'IT CLAIM UNTO:

RICHARD E. ENGMANN AND SHIRLEY I. ENGMANN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED I.I. ". PROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 12, 1971 RECORDED MARCH 15, 1971. N. RECORDER'S OFFICE, COOK COUNTY DOCUMENT 21 421 100 PREMISES THERIN DESCRIBED, SITUATED I.I. THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WIT.

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIV LEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SE/J. TO BE HERETO AFFIXED, ON THIS 12TH DAY OF JUNE 2000.

ATTEST:

CHARTER ONE SANK F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. AU FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEKED SAVINGS, FORMALLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ANGELEA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

AUTHORIZED SIGNER

ON THIS 12TH DAY OF JUNE 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PHYLLIS C ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 03/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

a.W.

LOAN # 706508-7

LEGAL DESCRIPTION

1145 S. WALNUT A. H. IL 60005 LOT 19 IN BLOCK 3 I'N ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clert's Office

RECORD AND RETURN TO

SHIRLEY J. ENGMANN 1145 S. WALNUT AVE ARL HTS IL 60005