

APPLICATION NO. (1) 330 2, 1, 726 VOLUME 2456 2 PAGE 409
DOCUMENT NO. 2869967 CERTIFICATE NO. 1230818
OWNER PHILIP STONE, ET UX.

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4384/0283 14 001 Page 1 of 2
2000-06-30 15:44:45
Cook County Recorder 23.00

CERTIFICATE OF TITLE



Date Of First Registration
(1) MAY EIGHTEENTH (18th)-----1916
(2) AUGUST TWENTY SEVENTH (27th), 1927
TRANSFERRED FROM CERTIFICATE NO. 1164015
ETS

STATE OF ILLINOIS }
COOK COUNTY } S.S.

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

PHILIP STONE AND ILEENE E. STONE
(Married to each Other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
ARE the owners of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Items 1 and 2 as Follows:

DESCRIPTION OF PROPERTY

ITEM 1

UNIT 108 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 18th day of June, 1972 as Document Number 2813918

ITEM 2

An Undivided 2.17543% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the East Half (1/2) of the Northeast Quarter (1/4) of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the East 33 rods of said Northeast Quarter (1/4), thence South 00 degrees 03 minutes 30 seconds West on the West line of said East 33 rods of the Northeast Quarter (1/4), a distance of 153.12 feet thence North 90 degrees 00 minutes 00 seconds West, a distance of 20.57 feet for the place of beginning of the tract of land hereinafter described; then South 30 degrees 00 minutes 00 seconds West, a distance of 79.0 feet; thence North 60 degrees 00 minutes 00 seconds West, a distance of 100.41 feet; then North 90 degrees 00 minutes 00 seconds West, a distance of 181.63 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 79.0 feet; thence North 90 degrees 00 minutes 00 seconds East, a distance of 179.69 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 10.0 feet; thence South 79 degrees 36 minutes 32 seconds East, a distance of 44.40 feet; thence South 30 degrees 00 minutes 00 seconds West, a distance of 12.0 feet; thence South 60 degrees 00 minutes 00 seconds East, a distance of 104.78 feet to the place of beginning.

10-16-204-029-1008 R.S

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this EIGHTEENTH (18th) day of MAY A. D. 1976

5-18-76 LCN

Sidney R. Olsen
Sidney R. Olsen

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGIST
250628-76	<p>General Taxes for the year 1975. Subject to General Taxes levied in the year 1976. Grant to Public Service Company of Northern Illinois, recorded January 25, 1918, as Document Number 6265332. (Affects that part of East Half (1/2) of Northeast Quarter (1/4) of Section 16 aforesaid). Easement Agreement by and between La Salle National Bank, as Trustee, under Trust No. 38391, title holder to that part of foregoing premises more particularly described in Exhibit "A" attached hereto, and referred to as "Parcel 1" (hereinafter called "Grantor under #38391"), and La Salle National Bank, as Trustee under Trust No. 38223, title holder to real estate described in Exhibit "B" attached hereto, and referred to as "Parcel 2" (hereinafter called "Grantee under #38223), whereby said Grantor under 38391 gives and grants to Grantee under #38223, its tenants, employees, beneficiaries and licensees, the full, perpetual right and easement for it and them, with or without vehicles for all purposes connected with the use and enjoyment of said Parcel 2 of ingress and egress and to pass and repass, over upon and along Parcel 2 of ingress and egress and to pass and repass, over, upon and along Parcel 1, and further the full perpetual right and easement to cause to be constructed, reconstructed, repaired, maintained and operated Public Utilities over and under Parcel 1 together with ingress and egress for said purposes. For particulars see Document.</p>			<i>[Signature]</i>
2459484 In Duplicate	<p>Declaration of easements, Covenants and Restrictions entered into by La Salle National Bank as Trustee, under Trust No. 38391, and Harris Trust & Savings Bank, Trustee, under Trust No. 32766, legal title-holders of real estate described herein, declaring that the owners, tenants, mortgagees, occupants and other persons hereinafter acquiring any interest in the aforesaid real estate, shall at all times enjoy the benefits of, and shall hold their interests subject to the rights, easements, privileges and restrictions hereinset forth; creating easements for ingress and egress, and easements for recreational facilities and for access to recreational areas and easements for utilities all as more particularly set forth and described herein, all of said easements being perpetual and appurtenant running with the land; containing provisions relative to the right to use, and title to, community areas and recreational areas more particularly described herein, and to the limitations upon said rights of use and enjoyment; setting forth the membership and voting rights of the Barcelona Apartment Association, a not for profit corporation incorporated for the purpose of and with powers of maintaining and administering the recreational and other common facilities and administering and enforcing the covenants and restrictions herein contained, and containing provision relative to the maintenance and repair of recreational area and provision for the levying of assessments, as more particularly set forth herein; provides that unless sooner terminated or amended as provided herein the covenants and restrictions of this Declaration shall inure to the benefit of and be enforceable by the Association, or the Owner of any Land subject to this Declaration, their respective legal representatives, heirs, successors and assigns, for a term of twenty (20) years from November 17, 1970, after which time, unless terminated or amended as hereinafter provided in this Section 7.01, said covenants and restrictions shall be automatically extended for successive periods of ten (10) years. For particulars see Document. (Affects foregoing property and other property).</p>	May 29, 1969	July 1, 1961 10:54 AM	<i>[Signature]</i>
2530976 In Duplicate	<p>Agreement by and between the Village of Skokie, a Municipal Corporation, herein referred to as the "Village", Hollywood Builders Co., Inc., herein referred to as "Hollywood", Harris Trust and Savings Bank, as Trustee under Trust Number 32766 and Barcelona Apartment Homes Association; wherein it is agreed that "Hollywood", owner of premises described herein as Parcel 1 and Trustee, owner of premises described herein as Parcel 2, their respective successors and assigns shall own and maintain the sewer and water utilities on said premises, including all costs, labor, maintenance and repair; and wherein Trustee grants onto the Village, perpetual access to said premises for the purpose of emergency shutdowns to the water mains. For particulars see Document. (Resolutions attached). (Exoneration provisions affixed hereto and expressly made a part hereof).</p>	Nov. 12, 1970	Nov. 17, 1970 10:26 AM	<i>[Signature]</i>
2613086	<p>Declaration of Condominium Ownership by Harris Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Number 32766, for Barcelona Apartment Homes - Building No. 7 Condominiums, and the rights, easements, and easements for Parking Areas, restrictions, agreements, reservations and covenants therein contained. For particulars see Document. (MGIC Financial Corporation and Cook County Federal Savings and Loan Association consent to said Declaration). (Plat of Survey as Exhibit A attached). (Exhibit B attached).</p>	Feb. 23, 1972	March 17, 1972 3:48 PM	<i>[Signature]</i>
2813918 In Duplicate	<p>Mortgage from Philip Stone and Heene E. Stone, to Cook County Federal Savings And Loan Association, a Corporation of The United States Of America, to secure their note in the sum of \$37,000.00, payable as therein stated. For particulars see document. (Legal rider attached).</p>	May 28, 1975	June 18, 1975 2:51 PM	<i>[Signature]</i>
2869968	<p>Mortgagee's Duplicate Certificate 575059 issued 5-18-76 on Mortgage 2869968.</p>	May 13, 1976	May 18, 1976 10:15AM	<i>[Signature]</i>

Clerk's Office