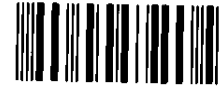


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2000-07-03 08:46:33
Cook County Recorder 25.50



00492633

Corporation Assignment of Real Estate Mortgage

Loan# 7566466

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

, assignor,
dollars.

, assignee.

hereby assigns unto assignee.

FIRST UNION HOME EQUITY BANK, N.A.

Mortgage dated the 2nd day of DECEMBER, 1998, made by ERNEST BLACKWELL
BESSIE BLACKWELL
to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 126,000.00 and recorded on the 14th day of December 1998

In(Liber)(Record Liber)(Reel) * of Section of Mortgages, page, in the office of
the Cook, IL * Inst. # 08133870
of the
covering premises recorder of 725 NORTH RIDGEWAY, CHICAGO, IL 60624

Block	Lot	County or Town
Section	District	TP#
Instrument#		

SV
23
S
my

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

NYDIA ALFONSECA, its DESIGNATED SIGNATORY

On 10/02/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
NYDIA ALFONSECA

By:

being by me duly sworn did depose and say that
he resides at

675 E STREET ROAD, APT 811
WARMINSTER, PA 18974

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation: that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

Randi E. Freeman

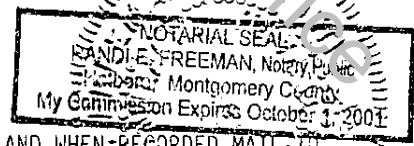
My Commission expires

its:

Gloria Jones GLORIA JONES
Witness:

Grace DeGrasse
Witness: GRACE DeGRASSE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



AND WHEN RECORDED MAIL TO

PREPARED BY:

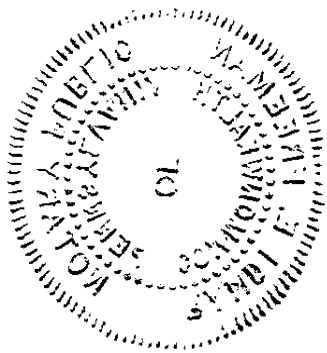
ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 59757

LEGAL DESCRIPTION

Lots 20 and 21 in Block 3 in Morton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office