MOFFICIAL COPRES TO 001 Page 1 of

2000-07-03 11:41:41

Cook County Recorder

25.50

When Recorded Mail To:

LaSalle Home Mortgage

1350 E. Touhy, Suite 160W Des Plaines, IL 60018

AP# ANEZIO.A7549865 LN# 0007549865

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

00-0583_

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Fleal Estate mortgage dated

June 2
Anezi E. Aneziokoro, Single/Ne/er Married

all the rights, title and interest of June 28, 2000 , executed by

to ABN AMRO Mortgage Group, Inc., a Delaware Corporation

, and whose address is 4242 N. Harlem

Ave., Norridge, IL 60706

recorded on

page(s)

`as Document No.

, and recorded in Book/Volume No. . Cook

00492883

County Records State of

Illinois

on real estate legally described as follows:

UNIT 2345-2 IN 2345 W. HARRISON CONDOMINIUM AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 20 IN W BROSS' SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00325015, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-18-300-004

2345 West Harrison Street #2, Chicago, IL 60612 IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2



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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2345-2 IN THE 2345 WEST HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN W. BROSS' SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 2 OF THE SOUTHWEST 3 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A "TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (03250/5) TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLENOIS.

GRANTOR ALSO HEREBY CRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND LASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF _____ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 003250/5

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

	ABN AMRO Mortgage Group, Inc.	
Mitness:	Senior Vice President	00492884
Witness:	<u></u>	

STATE OF ILLINOIS

County ss:

On and State, personally appeared to me personally known who being the personal to me personally known who being the me did say that

to me personally known, who, being (luly sworn by me, did say that he/she/they is/are the Senior Vice President and Assistant Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Illinois

My commission expires:

(Official Seal)

"OFFICIAL SEAL"

DAWN M. KURYLOWICZ

Notary Public, State of Illinois
My Commission Expires 9/9/01

IHDA ASSIGNMENT OF MORTGAGE

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