UNOFFICIAL CO467003 02 001 Page 1 of 4 2000-07-03 11:37:39 Cook County Recorder 27.50



ASSIGNMENT OF
MORTGAGE

Loan#
710774293

STATE OF
ILLINOIS)
COUNTY OF
COOK)

For good and valuable consideration AVONDUE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION, does hereby grant, bargein, sell, assign, transfer and set over unto * (SEE ATTACHED ANGLEDUM)

Mortgage executed by HELENA STYRCZULA, bearing date 10/28/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal (EXHIBITA)

5150 S CENTRAL AVE CHICAGO IL 60638

Parcel I.D. # 19-08-407-072 VOL 381

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK, in the State of Illinois, at Document Number 09036211

Together with the principal note therein described, and the money due for to become due thereon with the interest, unto said (SEE ATTACHED)

ADDENDUM

Torever, subject only to the provisions in the said indenture of Mortgage.

THEN

00492930

Loan # 710774293

In Witness Whereof, LEIGH PUTMAN has executed this instrument by its duly authorized officer, and caused-its-Corporate seal to be here affixed, this 24th day of March 2200.

LEIGH PÚTMAN

Assistant Vice President

AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

TERRI S. ZELLNER

Notary Public State of Alabama My commission expires: 05/07/200

Prepared by and LEIGH ANN FLOYD c/o AVONDALE FUNDING.COM, INC. 1900 Crestwood Boulevard Birmingham, AL 35210

ANN FLOYD

Its: Assistant Secretary

2924835

03032330

Property of Cook County Clerk's Office





00492930

★ ADDENDUM

Mortgage Electronic Registration Systems, Inc., it successors and assigns, as nonlinee for Household Finance Corporation, its successors and assigns, G4313 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

MERS #: 1-888-679-6377

00492930

EXHIBIT "A"

IL

PROPERTY_TAX NUMBER(S): 19-08-407-072 VOL 381

-PROPERTY ADDRESS: - 5150 S CENTRAL AVE-

CHICAGO ----

⁻⁻60638-

LOAN NUMBER: 3000710774293

LEGAL DESCPIPTION:

LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 1 IN CRANE ARCHER AVENUE, HOME ADDITION TO CHICAGO, A SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYINGNORTH OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

When Recorded, Mail and Return To:

HFS Wholesale Document Verification

577 Lamont P.J

P.O. Box 1247

Elmhurst, IL 60126

2924835

INT CORTS OFFICE