

UNOFFICIAL COPY

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2000-07-03 09:49:14
Cook County Recorder 23.50



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Return to: NC99NC3A
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000246502
BC 1900283

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

address:
tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto

2600 N. Mayfair Rd., Milwaukee, WI 53226

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated February 26, 1999
DIANE BARR, A SINGLE WOMAN

, made and executed by

AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VI MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC3

Parcel ID #: 14-05-210-024-1007

Property Address: 6166 NORTH SHERIDAN ROAD #2G, CHICAGO, ILLINOIS 60660

such Mortgage having been given to secure payment of Forty-Two Thousand, Four Hundred and No/100 -----
(\$ 42,400.00)

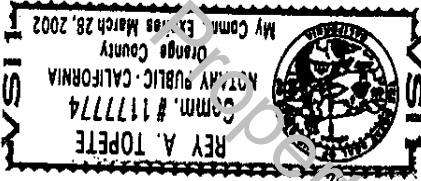
recorded on: 4-5-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99320909) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SH
S
my



Page 2 of 2

VMP -1163B (9605)

VMP -995(L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

, personally appeared

, before me **Rey A. Topete**

State of California
County of ORANGE
On March 3, 1999

Gina Gonzales

ASSIGNOR THROUGH CERTIFICATES SERIES 1999-3
SALOMON BROTHER MORTGAGE SECURITIES TRUST UNDER
FIRSTAM BANK MILWAUKEE N.A.'S TRUSTEE UNDER



Seal:

Witness

Witness

Witness

March 3, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

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Lawyers Title Insurance Corporation

Commitment Number: 990201184

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 2-G IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED 12/21/1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS