

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF **COOK**  
 LOAN NO 1: **0008652240**  
 LOAN NO 2:  
 INVESTOR: **1121118879**  
 POOL NO:  
 INVESTOR TYPE: **FNMA**

**00492378**

4407/0008 52 001 Page 1 of 2  
**2000-07-03 08:50:51**  
 Cook County Recorder 23.50



00492378

### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
 3631 S. Harbor Blvd., Suite 200  
 PO BOX 25079  
 Santa Ana, CA 92704-0951

Prepared By Production Group

## Assignment of Mortgage

**Original Mortgage Amount: 40,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**GMAC MORTGAGE CORPORATION**

**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain mortgage dated

**8/20/92**

executed by

**DANIEL E. HANSEN AND MELBA J. HANSEN**

Mortgagor, to

**GL MORTGAGE CORPORATION**

Mortgagee, and

recorded as Instrument No.

**92634368**

on

**8/26/92**

in Book

Page

, of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**LOT 334 IN ELK RIDGE VILLA UNIT NO. 6, BEING A SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN EDWARD BUSSE'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ELK RIDGE VILLA UNIT NO. 6, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1965 AS DOCUMENT NO. 2204321.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 08-15-412-004**



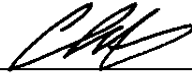
5-7  
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# UNOFFICIAL COPY

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By 

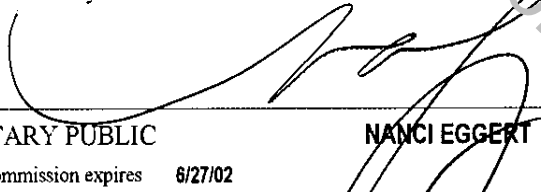
**C. GASTON**  
**VICE PRESIDENT**

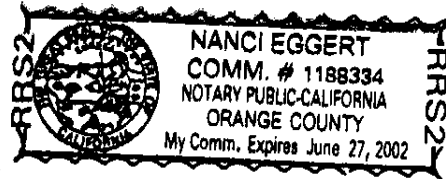
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 4/12/00, before me, **NANCI EGGERT** personally appeared  
**C. GASTON, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC **NANCI EGGERT**  
My commission expires 6/27/02



**Prepared By:** Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

