UNOFFICIAL COPM493982

Partial
RELEASE OF MORTGAGE
OR TRUST DEED (BY CORPORATION)
Form 100-R
Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS, That Continental Community Bank

GIT 4262990

a corporation organized and existing under and by virtue of the Laws of the State of IL having its principal office at 411 Madison, Maywood, IL. 60153 and being the party secured in and by a certain mortgage or trust deed executed by Thunderbird Properties, LLC

and dated the 8th day of July

4419/0129 07 001 Page 1 of 2 2000-07-03 11:44:58 Cook County Recorder 23.50



00493982

THE ABOVE SPACE FOR RECORDER'S USE ONLY

,19 99, and recorded in the office of the Recorder of the County of Cook

in the State of Illinois in Book Construction Mortgages, page, o

, or Micro Film Number

, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described cronveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Executor's of W.E. Jones Subdivision of Section 19, Township 40 North, Range 14 (Except the Southwest 1/2 of the Northeast 1/4 of the Southwest 1/4 of the East 1/2 of the Southwest 1/4 thereof) East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #14-19-323-042

See Attached lega

Property Address: 3308 North Damen Avenue, Unit #3, Chicago, Illinois 60618.

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE? WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 23rd day of May XEX 2000

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Asst. Vice President, this 23rd day of May 2000.

(Impress the Corporation's Seal Here)

By Gary Rodriguez

Vice President

Attest:

John Olezewski

XXXXXXX

Asst Vice President

- UNOFFICIAL COPY

STATE OF)	· ·	gned notary, in		-	State
County of <u>Gook</u>	aforesaid, DO HEREBY CERTIFY, That Gary Rodriguez				
personally known to me to be the <u>Vice</u> Bank, An Illinois Banking Corp. 411	President of the Madison, May	ne corporation who	ose name is <u>Con</u> 0153	tinental and	Communi
John Dlszewski		personal	lyknown to me to	be the	
Asst. Vice Pres Secretary of said Corporation,	ose names are sub	scribed to the fore	going instrumen	it, appeared be	efore
me this day in person and severally acknowledged	at as such '	Vice	Precident and	Asst.Vice	Pres.
KANNEY they signed and delivered the said instrume	of v/riting as	Vice Pres	sident and as	Asst.Vice	Pres.

he Board of Directors of said Corporation as their fre	and voluntary ac	t, and as the free a	and voluntary ac	t and deed of	said
Corporation for the uses and purposes therein set forth		4			
		7x.			
GIVEN under my hand and notarial seal this	day_o	f May	XX _20	00	• • •
"OFFICIAL SEAL" Marcia M. Schams Notary Public, State of Illinois My Commission Exp. 06/21/2003	×	Maria	MX	Motary P	ublic
My Commission Exp. 662.7	SE OF MORTGA	AGE	0,1	<u></u>	
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e de la companya de				•	
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		-	•		
his instrument prepared by: John Zeglin	Return	this document to:	Leff, Coh	en & Wink	ler, Lt
Name CONTINENTAL COMMUNITY BANK	⊱ Name	Leff, Coher	ı & Winkler	Ltd	* *: <u></u>
411 MADISON STREET		Attn: Denni		-	45
Address MAYWOOD II 60153	•	s 223 S. Wack		te 9750	<u> </u>
		Chicago, II	. 60606		5 5

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PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3308 NORTH DAMEN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00381938 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P1 AND STORAGE SPACE S3, BOTH A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

