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4/17/00 0 61 001 Page 1 of 3
2000-07-03 09:51:11
Cook County Recorder 23.50



00493002

Return to: NC99NC3A
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000234677

B.C. 1873069



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is

2600 N. Mayfair Rd., Milwaukee, WI 53226

(herein "Assignee"),

a certain Mortgage dated February 18, 1999

RICHARD LICHTENSTEIN AND PAMELA LICHTENSTEIN, HUSBAND AND WIFE, made and executed by
TENANTS AS JOINT

5244 NORTH ARCADIA ST. SKOKIE, ILL. 60076

Recorded date 4-5-99 Doc # 99320876

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois.

loan amount \$ 115,000.00

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VI MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC2

Parcel ID #: 10-16-304-076

Property Address: 5244 NORTH ARCADIA STREET, SKOKIE, ILLINOIS 60076

such Mortgage having been given to secure payment of One Hundred Fifteen Thousand and No/100 -----
(\$ 115,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

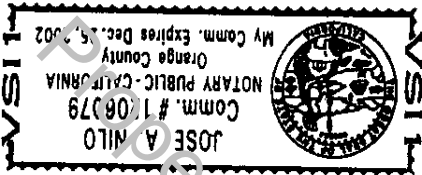
VMP MORTGAGE FORMS - (800)521-7291



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my

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Page 2 of 2

WMP - 11638 (9605)

WMP - 995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

Gina Gonzales

, personally appeared

, before me Jose A. Nilo

State of California
County of ORANGE
On February 24, 1999

BASED THROUGH CERTIFICATES SERIES 1488-1492
BALANCE FROM OTHER MORTGAGE SECURITIZED IN MORTGAGE
FIRSTAR BANK WITH MAKE UP N.A. AS TRUSTEE UNDER

Seal:

Witness

Witness

Witness

A.V.P./Shipping Manager

Gina Gonzales

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

February 24, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 19 (EXCEPT THE EAST 24 FEET THEREOF) AND LOT 20 IN BLOCK 1 IN SUFFIELD TERRACE, BEING A PART OF A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 9856150 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office