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2000-07-03 10:01:09
Cook County Recorder 23.50



00493023

Return to: NC99NC3A
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0700216023

B/C 1876413

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

X 2600 N. Mayfair Rd., Milwaukee, WI 53226
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated January 29, 1999, made and executed by
IOAN SAVIAN, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

X FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC3

Parcel ID #: 13-12-213-067-0000
Property Address: 2741 WEST RASCHER, CHICAGO, ILLINOIS 60625
such Mortgage having been given to secure payment of Two Hundred Twenty Thousand, Eight Hundred and
No. 100 (\$ 220,800.00)

Recorded on 2-11-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 99147171, at page (or as No.)
of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
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my

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Property of Cook County Clerk's Office

PASS-THROUGH CERTIFICATES SERIES 1999-HC9
SALOMON BROTHER MORTGAGE SECURITIES TRUST UNDER
FIRST AMENDED TRUST AGREEMENT DATED 11/15/99

COOK COUNTY CLERK'S OFFICE

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 8, 1999

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: _____
(Signature)
Gina Gonzales
A.V.P./Shipping Manager

Seal:



State of California
County of ORANGE

On February 8, 1999

, before me **Rey A. Topete**

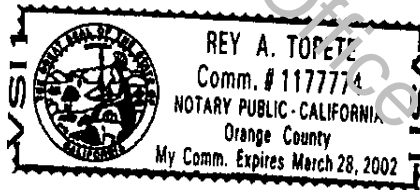
, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

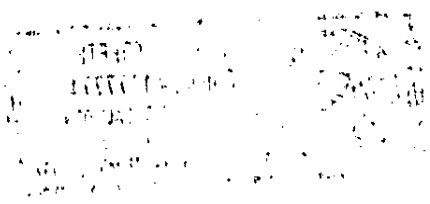
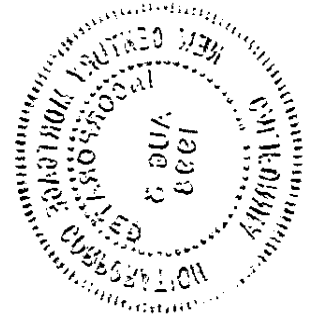
WITNESS my hand and official seal.

Clerk's Office



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LEGAL DESCRIPTION

LOT 940 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, A
SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office