

UNOFFICIAL COPY

00493037

07/08/99 11:00:13 Page 1 of 3  
2000-07-03 10:08:13  
Cook County Recorder 23.50



00493037

Return to: NC99NC3A  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

ON

Loan Number: 0100207215

BC 1872694

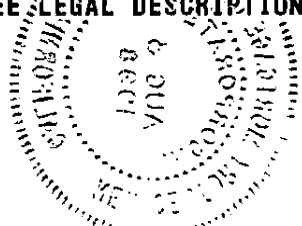
This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of 2600 N. Mayfair Rd., Milwaukee, WI 53226 (herein "Assignee"),  
whose address is  
a certain Mortgage dated January 20, 1999, made and executed by  
SHAMIAH HAYES AND CHRISTOPHER MUHAMMAD, AS WIFE AND HUSBAND, AS JOINT TENNANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 1999-NC3

Parcel ID #: 25-21-315-018 VOL.468  
Property Address: 11620 SOUTH EGGLESTON AVENUE, CHICAGO, ILLINOIS 60628  
such Mortgage having been given to secure payment of Sixty-Two Thousand, Three Hundred and No/100 ----  
(\$ 62,300.00 )

Recorded On 2/9/99  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

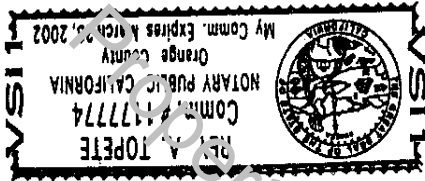
Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SV  
1/23  
1/24  
1/25

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00493037 Page 2 of 3



Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

, personally appeared

, before me Rey A. Topete

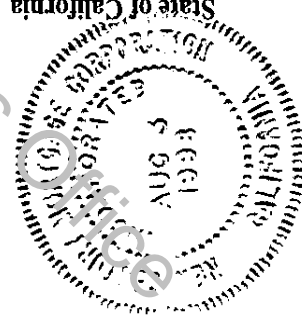
On February 2, 1999

County of ORANGE

State of California

Gina Gonzales

BASE-THROUGH CERTIFICATES SERIES 1999-NC9  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
FIRSTAR BANK MILWAUKEE N.A. AS TRUSTEE UNDER



Seal:

Witness

Witness

Witness

Three horizontal lines with handwritten signatures for witnesses.

February 2, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Gina Gonzales  
A.V.P./Shipping Manager

(Signature)

FOR HOUSEHOLD JOINT TENANTS

3. The land referred to in this commitment is described as follows:

THE SOUTH 16 FEET OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 3 IN JOSEPH W. WAYNE'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*This commitment valid only if Schedule B is attached.*

Page 1 of Schedule A.

#8

Property of Cook County Clerk's Office

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