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41/0067 61 001 Page 1 of 2
2000-07-03 10:09:12
Cook County Recorder 23.50



00493039

Return to: NC99NC3A
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000225656

BC: 1072950

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

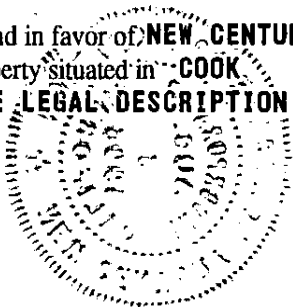
a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated January 13, 1999
TABITHA Y. CLARK, A MARRIED WOMAN

2600 N. Mayfair Rd., Milwaukee, WI 53226 (herein "Assignee"),

, made and executed by
AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described
property situated in COOK County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC3

Parcel ID #: 25-15-210-011

Property Address: 551 EAST 104TH STREET, CHICAGO, ILLINOIS 60628

such Mortgage having been given to secure payment of Fifty Thousand, Seven Hundred Fifty-One and
No/100 (\$ 50,751.00)

Recorded on: Feb 9, 1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 99135613, at page (or as No.)
of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

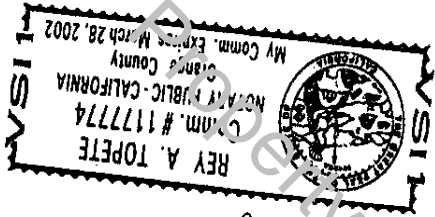
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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Page 2 of 2

VMP - 11638 (9605)

VMP - 995(L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) his/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gina Gonzales

, personally appeared

, before me Rey A. Topete

On February 2, 1999

State of California
County of ORANGE

PASS-THROUGH CERTIFICATES SERIES 1999-NC3
SALOMON BROTHER MORTGAGE SECURITIES III MORTGAGE
FIRSTAR BANK MILWAUKEE N.A. AS TRUSTEE UNDER



Seal:

Witness

Witness

Witness

Handwritten signatures of witnesses.

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

February 2, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3. The land referred to in this Commitment is described as follows:

LOT 1511 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602
(312) 977-2600

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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