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17/0016 61 001 Page 1 of 3
2000-07-03 10:13:59
Cook County Recorder 23.50



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Return to: NC99NC3A
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000221274

BC 1806711

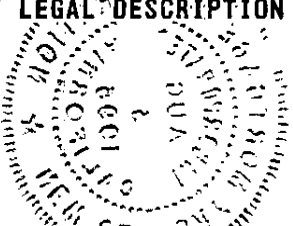
This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of Wisconsin, whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226 (herein "Assignee"), a certain Mortgage dated December 17, 1998, made and executed by JOHN C. KOELIG AND BARBARA A. KOELIG, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC3

Parcel ID #: 09-20-404-017
Property Address: 1336 WHITCOMB, DES PLAINES, ILLINOIS 60016
such Mortgage having been given to secure payment of One Hundred Ninety-Five Thousand and No/100 ----- (\$ 195,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 08193108, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

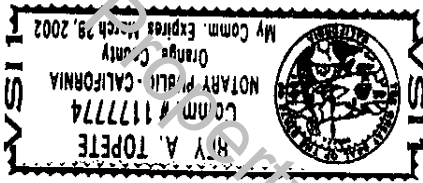
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 12-31-1998

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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Page 2 of 2

VMP® -1163B (9605)

VMP® -995(IL) (9608)

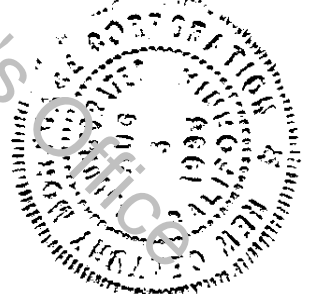
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

WITNESS my hand and official seal.

gina gonzales, personally appeared before me Rey A. Topete, personally appeared

State of California
County of ORANGE
On December 29, 1998

REASSIGNMENT OF INTERESTS IN
SALOMON BROTHER MORTGAGE SECURITIES II MORTGAGE
FIRSTAR BANK MILWAUKEE N.A. AS TRUSTEE UNDER



Seal:

Witness

Witness

Witness

[Handwritten signatures of witnesses]

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 29, 1998

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Commitment Number: MR621744

PROPERTY DESCRIPTION

Commitment Number: MR621744

The land referred to in this Commitment is described as follows:

LOT 18 IN BLOCK 3 IN MCINTOSH AND COMPANY'S DESPLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE THAT PART EAST OF THE RAILROAD IN THE SOUTHEAST 1/4 OF SECTION 20; ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20; ALSO THAT PART WEST OF DESPLAINES ROAD IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1919, AS DOCUMENT 6647801, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office