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Cook County Recorder

25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4671974

CIL Loan # 40/19/4			
KNOW ALL MEN BY THESE PRESENTS			
That Countrywide Home I	Loans, Inc. (fka Countrywide Funcing Corporation) of the C	ounty of Ventura and State of	
	ideration of one dollar, and for other good and valuable cons	siderations, the receipt whereof	
	do hereby remise, release, convey and quit-claim unto:		
Name(s):	MERLE D. FEIA		
	NINOSKA FEIA		
		P.I.N. 17-09-115-005	
Property	434 NORTH CLINTON ST	المانية	
Address:	CHICAGO, IL 60610		
heir, legal representatives	and assigns, all the right, title interest, claim, or demand vin	ascever it may have acquired	
in, through, or by a certain mortgage bearing the date 10/25/1999 and recorded in the Rearder's Office of Cook			
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 09029017, to the			
premises therein described as situated in the County of Cook, State of Illinois as follows, to vit:			
	nid Deed of Trust/Mortgage.	175.	
together with all the appurtenances and privileges thereunto belong or appertaining.			
,		Ó	
WITNESS my hand and se	eal this <u>21</u> day of <u>June</u> , <u>2000</u> .		
	Countrywide Home Loans, Inc/(fka Countrywide	•	
	Funding Corporation	•	
		_	
	( ' /		
	Ronn Pisapia	<del>-</del>	
	Vice President		
	· ive i i epidelit		

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Sheila K. Bullock a notary public in an i to the said County, in the state aforesaid, DO HEREBY CERTIFY that Ronn Pisapia, Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June, 2000.

Sheila K. Bull ick Notary public

Commission expires 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MERLE D. FEIA 434 N CLINTON ST

CHICAGO

IL 60610

Countrywide Home Loans, Inc

Prepared By: Denise Gonzalez

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

SHEILA K. BRILLOCK
Commission # 1253337
Notary Public — California
Ventura County

My Comm. Expires Feb 12, 2004

## **UNOFFICIAL COPY**



#### PARCEL 1:

LOT 8 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

THE MORTGAGOR ALSO IFREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASPMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL PICHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT Junit Clark? Office LENGTH HEREIN.

P.I.N. 17-09-112-005, 17-09-112-010, 17-09-112-018