

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FB#: FS980046868  
HSL#: 11930603  
Inv# 620288590  
Inv/Pool#:FHLM

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens; and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOMESIDE LENDING, INC., a Florida corporation, c/o P.O. Box 2026, Flint, MI 48901-2026, (assignee).

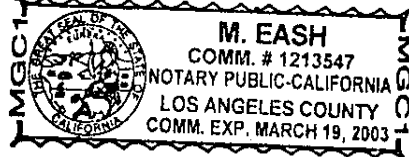
Said mortgage/deed of trust bearing the date 04/30/98, made by PATRICIA A PARSONS to SONNE FINANCIAL, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98389190 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

known as:7251 W RANDOLPH  
05/16/00 FOREST PARK, IL 60130 15-12-420-015-1037  
FLAGSTAR BANK, FSB

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of May, 2000, by ELSA MCKINNON of FLAGSTAR BANK, FSB on behalf of said CORPORATION.



[Signature] M. EASH Notary Public  
My commission expires:03/19/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098003102729

FLSHM EH 253EH

MERS PHONE 1-888-679-MERS

S-V  
P-Q  
N-N  
M-Y

UNOFFICIAL COPY

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signed to the foregoing instrument, appear  
and delivered the said instrument as  
Given under my hand and official seal, this  
My Commission Expires:



RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT D-9 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF DECEMBER, 1964 AS DOCUMENT NUMBER 2188695 AND ON THE 10TH DAY OF AUGUST, 1965 AS DOCUMENT NUMBER 2224347.

PARCEL 2: AN UNDIVIDED 2.65 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING PRESCRIBED PREMISES: LOT 6 IN BLOCK 14 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98389130

Cook County Clerk's Office