

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00494625

CMC#: 20219093
CMMC: 1956704481
INV/Pool: GNMA 515651

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 03/14/00, made by **RUBY J TURNER**

to **CROSSLAND MORTGAGE CORP**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 00231058 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6507 S TALMAN AVENUE
05/30/00 CHICAGO, IL 60629
CROSSLAND MORTGAGE CORP.

19-24-219-002

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of May, 2000, by Elsa McKinnon of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.



Star Hillman Notary Public
My commission expires 03/19/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

CRSS2 EH 3869E

S - YES
D - 2
N - NO
M - YES

UNOFFICIAL COPY

EXHIBIT 'A'

20219093

LOT 37 IN CHARLIE HULL EWING'S RESUBDIVISION OF LOTS 1 TO
48 INCLUSIVE IN BLOCK 3 IN AVONDALE ADDITION, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00494625

Property of Cook County Clerk's Office