## Liberty Federal Bank UNOFFICIAL COPY P.O. Box 386

Hinsdale, Illinois 60521

Prepared by: Marlene Frejlich

## When recorded return to:

Merle Hergott 9530 Lamon Place Unit 207 Skokie, IL 60077 00494875

3789/0014 87 006 Page 1 of 2 2000-07-05 11:29:03

Cook County Recorder

23.50



019-0015977 MORTGAGE RELEASE DEED

Know all men by these presents, that the Liberty Federal Bank formerly known as Liberty Federal Savings Bank formerly known as Liberty Federal Savings and Loan Association of Chicago, Political And Association of Chicago,
a corporation existing under the laws of the United States of America; for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto LASALLE NATIONAL BANK TRUST N.A. AS TRUSTEE, U/T/A DATED 3/19/71, TRUST
#10-24950-09
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date December 17th, 1998, and recorded in the Recorder's/Registrar's office of COOK
County, in the State of Illinois, in book of records on page, as document
no. 08174799, and assignment of rents, as document no, to the premises therein
described as follows, to wit:
COOK COUNTY
SEE LEGAL DESCRIPTION ON THE OTHER SIDE RECORDER
EUGENE "GENE" MOORE
TAX IDENTIFICATION NUMBER: 10-16-204-020-1027  SKOKIE OFFICE
COMMONLY KNOWN AS: 9530 Lamon Place Unit 207, Skokie, IL 60077
situated in the Village of Skokie ,County of COOK , State of Illinois,
together with all of the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, said Liberty Federal Bank formerly known as Liberty Federal Savings Bank formerly known as Liberty Federal Savings and Loan Association of Chicago has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on <u>June 28</u> , <u>2000</u>
(Corporate Seal)
Sharon A. Liska

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LS0008-1

STATE OF ILLINOIS

**UNOFFICIAL COPY** 

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COUNTY OF DU PAGE

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Given under my hand and notarial seal on \_\_\_June\_28, 2000

(Seal)

J. FICIAL SEAL — NOTARY PUBLIC M. PLENE FREJLICH COCK COUNTY ILLINOIS Commission Expires 11/20/2003

Marlene Frejlich

UNIT #207 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); THAT PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NE 1/4; THENCE SOUTING 03' 30" WEST ON THE WEST LINE OF SAID EAST 33 RODS OF NE 1/4, A DISTANCE OF 239.10 FEET; THENCE NORTH 90° 00" 00" WEST, A DISTANCE OF 59.83 FEET FOR THE LACE OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUT 00 00 00 WEST, A DISTANCE OF 189.0 FEET; THENCE SOUTH 90° 00' 00" WFST, A DISTANCE OF 66.50 FEET THENCE SOUTH 75 $^{\circ}$ 00' 00" WEST, A DISTANCE OF 163.08 FEET; THENCE NORTH 15 $^{\circ}$ 00' 00" WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 75 00' 00" EAST, A DISTANCE OF 174.55 FEET; THENCE NORTH 000 00' 00" WEST, A PISTANCE OF 33.55 FEET; THENCE NORTH 75°00' 00" WEST, A DISTANCE OF 174.55 FEET, THENCE NORTH 15° 00' 00" EAST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 75° 00' 00" EAST, A DISTANCE OF 169.08 FEET; THENCE NORTH 90° 00' 00" EAST, A DISTANCE OF 66.50 FEET; TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHIC. SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGRECMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NO. 32766, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 26-54-915; TOGETHER WITH AN UNDIVIDED 1.3322% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY); ALSO, TOGETHER WITH AN EASEMENT FOR PARKING PSURPOSES IN AND TO PARKING AREA NO. 35 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.