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COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

00494878

3789/0017 43 006 Page 1 of 4
2000-07-05 13:40:01
Cook County Recorder 27.50



Office

CMI
P.O. BOX 790002
ST. LOUIS, MO 63173-0002
CMI ACCOUNT #0010030433
PREPARED BY: SHANNON LANIER

WHEN RECORDED, RETURN TO:
MARK MANN
% DUNDEE POINT - HORIZON MGMT CO
3715 N VENTURA DR 200
ARLINGTON HTS IL 60004-7678

RELEASE OF MORTGAGE BY CORTORATION:

KNOW ALL MEN BY THESE TRESENTS, THAT CITIMORTGAGE INC. F // A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 12855 NORTH DUTFT FORTY, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS LERBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO FIRST CHICAGO TRUST CO OF IL NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREGAINT DATED MAY 28, 1993 AND KNOWN AS TRUST NO RV-012103 OF THE COUNTY OF COOK STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JUNE 1, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A ASSIGNMENT OF RENTS RECORDED JUNE 8, 1993 AS DOC# 93433202 AS DOCUMENT NO. 93433201 TO THE PREMISES THERFIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS.

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #03043000040000 COMMONLY KNOWN AS: 60-100 DUNDEE ROAD BUFFALO GROVE, IL 60089

4 NO

0010090488

MINIMUM CONTRACTOR

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB , HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JUNE 13, 2000.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

DEBBIE S. MCKPOW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTAFY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRLCTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 13, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED.

WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

S HARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17,2004

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PARCEL 1:

THAT PART OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET AND THE WEST LINE OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 4; THENCE NORTH ALONG SAID WEST LINE OF SAID EAST 700 FEET, 144.16 FEET; THENCE EAST AT RIGHT ANGLES 11.75 FEET; THENCE NORTH AT RIGHT ANGLES 130 FEET; THENCE WEST AT RIGHT ANGLES 204.79 FEET; THENCE SOUTH AT RIGHT ANGLES 275.20 FEET, MORE OR LESS, TO SAID NORTH LINE OF THE SOUTH 50 FEET; THENCE EAST 193.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIR! PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET AND THE WEST LINE OF THE EAST 700 FELT OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE NORTH ALONG THE WEST LINE OF SAID EAST 700 FEET, 144.16 FEET; THENCE EAST AT RIGHT ANGLES 11.75 FEET; THENCE NORTH AT RIGHT ANGLES 130 FEET; THENCE EAST AT RIGHT ANGLES 146.16 FEET; THENCE SOUTH AT RIGHT ANGLES 130 FEET; THENCE EAST AT RIGHT ANGLES 87 FEET; THENCE SOUTH AT RIGHT ANGLES 144.16 FEET MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 50 FEET AFORESAID; THENCE WEST ON SAID NORTH LINE 244.91 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 TO FECONSTRUCT, REPLACE, REMOVE, REPAIR, ALTER, INSPECT, MAINTAIN AND OPERATE THE EXISTING WATER MAIN AND STORM SEWER (AND ALL FACILITIES AND EQUIPMENT INCIDENTAL THER TO) TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER, UPON, ALONG AND ACROSS THE FASEMENT LAND FOR THE PURPOSE OF EXERCISING SAID EASEMENT RIGHTS OVER THE FOLLOWING DESCRIBED PROPERTY AS SET FORTH IN GRANT OF EASEMENT DATED NOVEMBER 4, 1974 AND PECORDED NOVEMBER 4, 1974 AS DOCUMENT 22897588, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1960 AND KNOWN AS TRUST NUMBER 42809, TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 16, 1960 AND KNOWN AS TRUST NUMBER 42869, AND JONES AND BROWN COMPANY, INC.

THAT PART OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET AND THE WEST LINE OF THE EAST 700 FEET OF SAID WEST 3/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH ALONG SAID WEST LINE OF THE EAST 700 FEET, 144.16 FEET; THENCE EAST AT RIGHT ANGLES 11.75 FEET; THENCE NORTH AT RIGHT ANGLES 130 FEET; THENCE EAST AT RIGHT ANGLES 27.11 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN

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DESCRIBED; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE EXTENDED 10 FEET; THENCE NORTH AT RIGHT ANGLES 40 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 64 DEGREES, 33 MINUTES, 2 SECONDS TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED 32.14 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES 10 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 38.46 FEET; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 64 DEGREES, 33 MINUTES, 2 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED, 46.32 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS OVER THE SOUTH 20 FEET OF THE NORTH 130 FEET OF THE FOLLOWING TWO PARCELS TAKEN AS A SINGLE TRACT OF LAND:

THAT PART OF THE VEST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET AND THE WEST LINE OF THE EAST /CO FEET OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 4; THENCE NORTH ALGOG SAID WEST LINE OF SAID EAST 700 FEET, 144.16 FEET; THENCE EAST AT RIGHT ANGLES 11 75 FEET; THENCE NORTH AT RIGHT ANGLES 130 FEET; THENCE EAST AT THE RIGHT ANGLES 146.16 FEFT TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH AT RIGHT ANGLES 130 FEET; THENCE EAST AT RIGHT ANGLES 87 FEET; THENCE NORTH AT RIGHT ANGLES 130 FEET; THENCE WEST AT RIGHT ANGLES 87 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND ALSO

THAT PART OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERDIAN, DESCRIPED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINF OF THE SOUTH 50 FERT AND THE WEST LINE OF THE EAST 700 FERT OF THE WEST 3/4 OF THE SOUTH WEST 1/4 AFORESAID; THENCE NORTH ALONG SAID WEST LINE OF SAID EAST 700 FEET, 274.16 FEET; THENCE EAST AT RIGHT ANGLES 244.91 FEET; THENCE SOUTH AT RIGHT ANGLES 2.46 FLET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE EXTENDED, 270.33 FEET MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 50 THET AFORESAID; THENCE EAST ON SAID NORTH LINE OF THE SOUTH 50 FEET, 30.09 FEET; THENCE FORTH ON A LINE PARALLEL WITH SAID WEST LINE OF THE EAST 700 FEET, 270.16 FEET; THENCE WEST 30.09 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.