



00494221

1 of 3
359853

LIMITED POWER
OF ATTORNEY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOWN ALL MEN BY THESE PRESENTS that I, CARLA M. EDWARDS MARRIED TO BRADLEY P. NELSON has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint BRADLEY P. NELSON MY true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinancing or purchase of the premises described as follows:

PROPERTY ADDRESS: 1414 MAPLE AVE., EVANSTON IL 60201
LEGAL DESCRIPTION: SEE ATTACHED

PIN NUMBER: 11-18-321-010-000

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 21st day of June, 2000

Carla M. Edwards (SEAL)

STATE OF ILLINOIS)

COUNTY OF COOK)

SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carla M. Edwards personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this June 2nd day of 2000

Lauren L. Rieger
Notary Public

"OFFICIAL SEAL"
LAUREN L. RIEGER
Notary Public, State of Illinois
THIS INSTRUMENT PREPARED BY: 2003

mail to
Bradley Nelson
1414 Maple Ave.
Evanston, IL 60201



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**TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000359853 9C

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN AHERN'S RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 49 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1947 AS DOCUMENT 14151567, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office