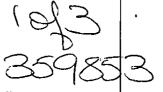
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Cook County Recorder

23.50





LIMITED POWER
OF ATTORNEY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

100	•
KNOWN ATT	CONT TIST NATURAL AND ADDRESS OF THE PARTY O
TO BRADLEY P.	NELSON DECEMBER PRESENTS that I, CARLA M. BDWARDS MARRIED
do make, constitute and	Marineye made, constituted, and appointed and BY TUDGE PRESENTATION
MY frue and lawful	ATTITIC NA TOTAL ATTITICATION OF THE PARTY O
and notes, trust deeds, n	ATTURE F' for me/us and in mine/our name(s), place, and stead to transact all business, cortagger, assistments of reals, affidavits, bills of sale, and other instruments and to
endorre and negatiate che	iks and bills of exchange requisite assumes to the sale, and other instruments and to
Leavenings resecrations and 101	lows:
TAULERII AUD	RESS: 1414 MAPLE AVE EVANCEON TE CASA
recyr Dreck	PTION: SEE ATTACHED
"	
	0.
PIN NUMBER: 11-18	:-321-010-000
all as effectually in all resp	sects as we could do personally giving and granting unto said ATTORNEYS full power form all and every act and thing whatsoever a quieting and
and authority to do and pe	form all and every act and thing whatsoever requisits and necessary to be done in and
THE PART OF SECTION OF THE PARTY.	spolls with an all the state in and
remains and countains a	Il that said ATTORNEY shall lawfully do or caunt to be done by virtue thereof.
Dited this	
// A	day of June, 2000
Cale m tolo	(SEAL)
STATE OF ILLINOIS	(SEAL)(SEAL)
)	\$9
COUNTY OF COOK	
They ddd	
that _ · · · · · · · · ·	No fary Public in and for suid County, in the State of orosaid, DO HERBY CERTALY
be the same person whose	personally known to me to at she signed, and delivered the sold instrument, appeared before one this date in
Person and acknowledged to	at she signed, sessed and delivered the said instrument, appeared before one this date in ein set forth.
for the use and purpose the	tin set forth.
Glunn sunday	TUNI 2 St
——————————————————————————————————————	ad and official scal, this WW 25 day of
	- 1000 - Chul - 11 - 11
~~~~~	
"OFFICIAL	Notary Public
My commission explican	1 2011
Notary Public, Sc	ac of Minors
THIS INSTRUMENTAL PREP	RRRD/#1€/2003
	لسنتسم
Flight 20	

## TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

OPDER NO.: 2000 000359853 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN AHRRN S RESUMDIVISION OF LOTE 11 AND 12 IN BLOCK 49 IN EVANSTON IN De Cook County Clerk's Office SECTION 18, TOWNSHIP 41 MORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1947 AR DOCUMENT 14151567, IN COOK COUNTY, YLLINOIS.