

UNOFFICIAL COPY

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2000-07-03 14:49:39
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE
LOAN# 0253900-901

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto EDWARD J. BOHAN, JR., A SINGLE PERSON, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as **Document No. 98727353**, to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 25th day of April, 2000.

ATTEST

By: Judith Sarmiento
Judith Sarmiento
ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY
By: Deborah M. Stephanites
Deborah M. Stephanites
2ND VICE PRESIDENT

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



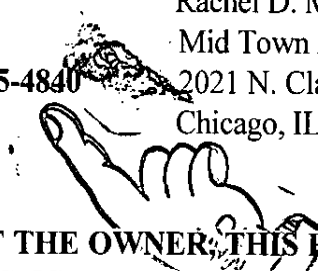
Hattie L. Flowers
NOTARY PUBLIC

AFTER RECORDING MAIL TO:

EDWARD J. BOHAN, JR.
1140 MAPLE AVENUE
DOWNERS GROVE, IL 60515-4840

THIS INSTRUMENT WAS PREPARED BY:

Rachel D. Murphy
Mid Town Bank & Trust Company
2021 N. Clark Street
Chicago, IL 60614



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 15 IN BLOCK B IN PIERCE'S ADDITION TO HOLSTEIN, BEING PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

14-31-307-014

PROPERTY COMMONLY KNOWN AS:

2035 West Homer, Chicago, IL 60647

Property of Cook County Clerk's Office