

UNOFFICIAL COPY 00494341

Prepared By

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

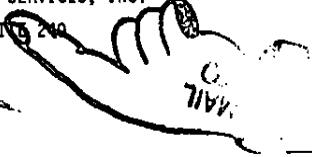
4421/0140 51 001 Page 1 of 2  
2000-07-03 15:02:01  
Cook County Recorder 23.50



00494341

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5646348

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

*Inte 202723385  
3a*

1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2000  
executed by WILLIAM E. SCHEIDERICH, UNMARRIED

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 4602 NORTH KENTON AVENUE, CHICAGO, ILLINOIS 60630

Insert Document  
Number of Mortgage  
Before Recording

00494340

*zm*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *COOK*

CHICAGO FINANCIAL SERVICES, INC.

On JUNE 30, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*[Signature]*  
known to me to be the  
and

known to me to be *u.p.*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

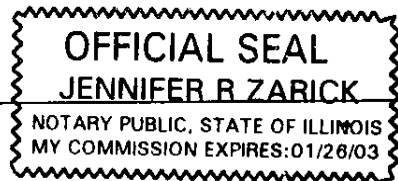
Notary Public *Jennifer R Zarick*

My Commission Expires *11/26/03* County, *COOK*

*[Signature]*  
By: *[Signature]*  
Its: *u.p.*

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

5646348

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## RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 16 OF MONTROSE, BEING A SUBDIVISION IN SECTION 15 AND  
16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. ✓

13-15-111-028-0000 ✓

Property of Cook County Clerk's Office