

UNOFFICIAL COPY

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4421/0150 51 001 Page 1 of 2
2000-07-03 15:24:49
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Homer Green
2532 S 16TH AVE
Broadview, IL 60155-4712



00494351



SATISFACTION

Paid Accounts Department #2302800 "Green" Lender ID:338/3100601093 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SOUTHERN PACIFIC FUNDING CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOMER D. GREEN AND CHERYL J. GREEN, HIS WIFE

Original Mortgagee: OCEANMARK BANK, A FEDERAL SAVING BANK

Dated: 09/30/1996 and Recorded 10/07/1996 as Instrument No. 96761350 in the County of COOK State of ILLINOIS

-Assigned by OCEANMARK BANK, F.S.B. TO SOUTHERN PACIFIC FUNDING CORPORATION Document To Be Recorded Concurrently Herewith

Legal: Lot 22 in Block 2 in P.W. Hart's Subdivision of Blocks 1 and 2 of Ashland Subdivision (vacated alleys and the North 7 feet of St. Charles Road included) being a Subdivision of part of Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No.: 15-10-120-008-0000

Property Address: 31 South 18th Avenue, Maywood, IL, 60153

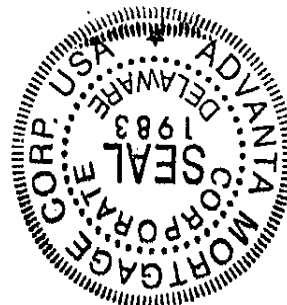
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Southern Pacific Funding Corporation By:
Advanta Mortgage Corp. USA,
attorney-in-fact

Rec 1/26/98, #98065347

On June 15, 2000

By:
TELMA RUIZ, ASSISTANT SECRETARY



3-4
1-2
N04
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816

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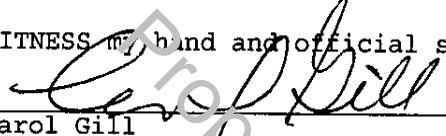
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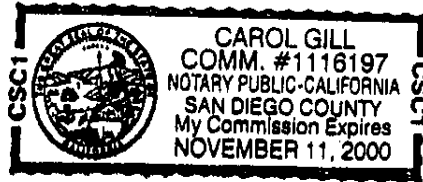
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON June 15, 2000, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carol Gill
Notary Expires: 11/11/2000 #1116197



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099

KMC-20000615-0063 ILCOOK COOK IL BAT: 10877/2302800 OXILSUM1

Property of Cook County Clerk's Office