UNOFFICIAL COPY

00495630

4433/0017 52 001 Page 1 of 2000-07-05 09:14:08

Cook County Recorder

25.50



00495630

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH 41H AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000094200850/381-0500074701/ESP/JOHNSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described helow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor: PATRICIA JOHNSON & RAYMON'S JOHNSON, W/H

Mortgagee: Prop Addr:

PRISM MORTGAGE COMPANY 5605 S PRINCETON AVENU

CHICAGO 04/01/99 6 JF 21

Date Recorded:

ILLINOIS State:

City/County: Book:

Date of Mortgage:

03/25/99 105,000 99316015 Page:

Loan Amount:

Document#:

PIN No.:

20-16-202-017-0000

Previously Assigned: STATE STREET BANK & TRUST COMPANY Recorded Date: 07/28/99 Book: 99718933 Page:

Brief description of statement of location of Mortgage Premises.

LOT 9 IN BLK 2 IN JOHNSTON'S SUBD OF LOT 27 IN SCHOOL TRUSTEES; SUBD OF SEC 16, TWSP 38 N, RGE 14, E OF 3RD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: JUNE 8, 2000

State Street Bank and Trust Company

as Custodian/Trustee

By:

Brian P. O'Connof tant Vice President Attest

Lillian Bulman

Assistant Secretary

UNOFFICIAL COPY

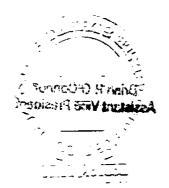
1F 60636

CHICAGO 6539 S. HAMILTON PATRICIA

DD495630 Page 2 of 3

Property of Coot County Clerk's Office

Commission of the Commission o



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00495630 Page 3 of

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH 4TH AVENUE

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000094200850/381-0500074701/ESP/JOHNSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF MOSK SS COUNTY OF Juffolk On this (, 10), before me, the undersigned, a Notary Public in said State, personally appeared personally known to me (or proceed to me on the basis of satisfactory evidence) the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and respectively, on behalf of the contract page and TRICT (TAPANY) bullman evidence) to be and and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its goard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

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