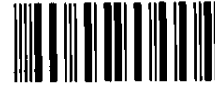


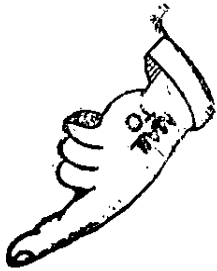
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00495655

4433/0042 52 001 Page 1 of 2
2000-07-05 10:09:23
Cook County Recorder 43.50



00495655



RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5479
MT. LAUREL NJ
SECURITY #: NC 2000-0001N
ID: 32-125102-R

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0004744504
NAME: O'NEILL
STATE OF: IL
COUNTY OF: COOK

Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19081

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 12/20/1999
AMOUNT: 254,000.00 EXECUTED BY: CAROLINE M O'NEILL

CLERKS FILE OR INSTRUMENT NO: 00268960 RECORDED DATE: 4-18-2000
BOOK: 2771 VOLUME: PAGE: 0028
ADDRESS: 10163 POTTER, DES PLAINES, IL 60016

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TAX ID # 09-10-104-052
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 01/11/2000

WITNESSED BY: JEANNINE JONES

BY: JENNIFER MARTY
ASSISTANT VICE PRESIDENT

PREPARED BY: EILEEN C. KLOTZ

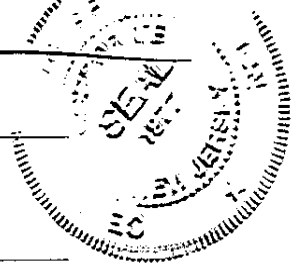
BY: KEITHEA DENNIS
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 01/11/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JENNIFER MARTY AND KEITHEA DENNIS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

TAMMY R. NELSON
NOTARY PUBLIC

TAMMY R. NELSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/22/2003

LTD



5-10
1-2
5-
m
8/11

\$43.50

UNOFFICIAL COPY

00495655

LOT 4 IN BELLA RESUBDIVISION OF LOTS 2 AND 3 IN CENTRAL ROAD ACRES
1ST ADDITION BEING A SUBDIVISION OF THE WEST 14.30 ACRES (EXCEPT THE
WEST 33 FEET THEREOF, HERETOFORE DEDICATED AS PUBLIC ROAD) OF THE
EAST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Pin # 09-10-104-052

Property of Cook County Clerk's Office

00268960