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4433/0073 52 001 Page 1 of 2
2000-07-05 11:23:43
Cook County Recorder 23.50



00495686

When Recorded, Return to:
PEELLE CORP. RECONVEYANCE DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

Loan #07-20:6799

90681

(408) 866-6868
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT the Secretary of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604, acting herein by Clayton National, Inc., its attorney in fact, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Shirley J. Ford and Emma L. Jackson which mortgage was assumed in a Warranty Deed to Lawrence Dunlap and Patricia M. Dunlap dated August 17, 1992.

Original Mortgagee: - The First Mortgage Corporation which mortgage was assigned to Sears Mortgage Corporation by Assignment recorded August 20, 1987 as document #87460923 in the Cook County Clerk's Office; further assigned to Standard Federal Savings Bank by assignment recorded December 19, 1989 as document #89-604905 in the Cook County Clerk's Office; further assigned to the Secretary of Housing and Urban Development by Assignment recorded March 26, 1996 as document #96-228037 in the Cook County Clerk's Office.

Date Recorded: July 23, 1987 County: Cook County

Document Number: 87405788

Property Address: 3519 Maple Court, Hazel Crest, Illinois

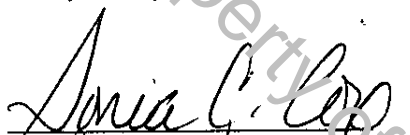
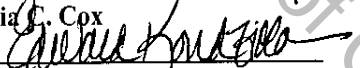
Property Description: Lot 347 in Hazel Crest Highlands Third Addition, a Subdivision of part of the southwest 1/4 of the Northeast 1/4 and part of the west 1/2 of the Southeast 1/4 of Section 26, Township 36 North, range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN Number: 28-26-404-004

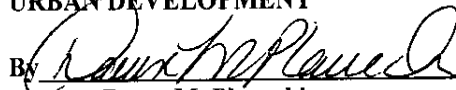
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P-2
M/FU

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IN WITNESS WHEREOF, the Secretary of Housing and Urban Development, acting herein by Clayton National, Inc., its attorney in fact, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of May, 2000.

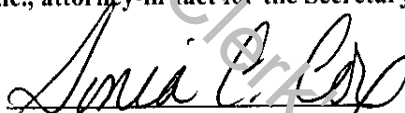

Sonia C. Cox

Edward Kondziola

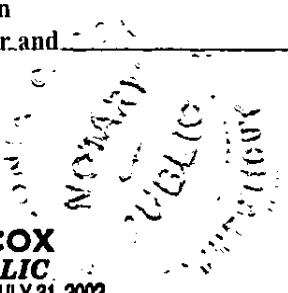
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

By 
Dawn M. Plavecki
Assistant Secretary

STATE OF CONNECTICUT:
 :ss. Shelton
COUNTY OF FAIRFIELD :

On May 1, 2000, personally appeared, Dawn M. Plavecki Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, signer and sealer of the foregoing Instrument and acknowledged the same to her free act and deed as Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, before me.


SONIA C. COX
Notary Public
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 31, 2002



This instrument was prepared by John W. Anderson, II, Esq., 4 Corporate Drive, Shelton, CT 06484