

UNOFFICIAL COPY

Loan #: 0027011680285
Prepared By:



00495388

When Recorded Mail To:
ARGO FEDERAL SAVINGS
BANK, FSB
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0027011680285

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DOVENMUEHLE MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2000 executed by LORAIN RENFROE, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY

to ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded as Document No. 00495387, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 24-22-414-007

2

P.I.N.: 24-22-414-007

Commonly known as: 11804 SOUTH PULASKI, ALSIP, ILLINOIS 60803
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ARGO FEDERAL SAVINGS BANK, FSB, A
FEDERAL SAVINGS BANK

On JUNE 29, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared RALPH E. ROSYNEK JR. known to me to be the EX V.P.

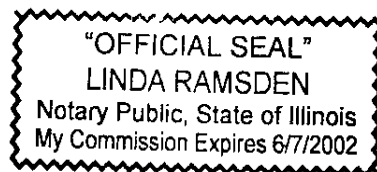
Ralph E. Rosynek Jr.
By: *Executive Vice President*
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Linda Ramsden*
COOK County,

My commission Expires: 6-7-2002



LEGAL DESCRIPTION

UNOFFICIAL COPY

LOT 1 IN BLOCK 28 IN ARTHUR T. MCINTOSH & CO'S FIRST ADDITION TO GARDEN HOMES
SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

00495388

Property of Cook County Clerk's Office