

UNOFFICIAL COPY 00496634

4450/0053 51 001 Page 1 of 2
2000-07-05 12:53:18
Cook County Recorder 23.50

MAIL TO
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#2983469541



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WOODLAWN EAST COMMUNITY & NEIGHBORS, INC. to ADVANTAGE MORTGAGE CORP

bearing the date 11/20/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95843386 re-recd: INSTR# 96928208 12/9/96

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6415 S GREENWOOD AVE
CHICAGO, IL 60637 pin#20-23-109-013-0000

dated 06/12/00
Malone Mortgage Company of America, LTD.
by FIRSTAR BANK, NA fka Star Bank, NA, successor to
Great Financial Bank, FSB, successor to Lincoln Service
Mortgage Corporation, fka Lincoln Service Corporation
Attorney in fact

By:
Jorge Tucux
Vice President



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/12/00 by Jorge Tucux the Vice President of FIRSTAR BANK, NA fka Star Bank, NA, successor to Great Financial Bank, FSB, successor to Lincoln Service Mortgage Corporation, fka Lincoln Service Corporation for Malone Mortgage Company of America, LTD. on behalf of said CORPORATION.

Darrell Colon Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
FSTRC EE 2616E



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EXHIBIT 'A'

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THE NROTHERLY 1/2 OF LOT 13 IN WADSWORTH'S ADDITION TO WOODLAWN, SAID ADDITION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office