

UNOFFICIAL COPY 00496912

4429/0105 25 001 Page 1 of 2  
2000-07-05 10:42:33  
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422



JILL MORAN

BOX 370

ATGF, INC. 1164788 3/3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated 06/13/00, executed by STEPHEN G PAYNE AND CHRISTINE PAYNE HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of COOK County, in the state of Illinois, described hereinafter as follows:  
SEE ATTACHED LEGAL DESCRIPTION RIDER  
PIN# 29-03-314-036

521 E 144TH STREET  
DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 06/13/00

ATTEST  
SEAL By: *[Signature]*  
ASSISTANT SECRETARY

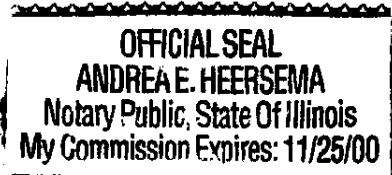
By: *[Signature]*  
VICE PRESIDENT  
JILL MORAN

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

06/13/00

*[Signature]*  
NOTARY PUBLIC



# UNOFFICIAL COPY

THE EAST SIXTY FEET OF LOT SEVEN IN MRS. LAURA BARTSCH'S  
SUBDIVISION OF LOT ONE OF THE SUBDIVISION OF THE NORTH HALF OF  
THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION  
THREE, TOWNSHIP THIRTY-SIX NORTH, RANGE FOURTEEN, EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY AND  
EXCEPT WEST SIXTY FIVE OF SAID LOT ONE EXCEPTING FROM SAID  
PREMISES THE SOUTH EIGHT FEET THEREOF CONVEYED TO THE VILLAGE  
OF DOLTON OF DOLTON FOR ALLEY PURPOSES BY QUIT CLAIM DDED  
RECORDED APRIL 24, 1922, AS DOCUMENT 7474251 IN COOK COUNTY,  
ILLINOIS.

00198912

Property of Cook County Clerk's Office