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00496053

4442/0090 20 081 Page 1 of 3
2000-07-05 11:53:43
Cook County Recorder 47.00



00496053

H20028472

After Recording, Please Return To:

~~FREMONT INVESTMENT & LOAN
175 N. RIVERVIEW DRIVE
ANAHEIM, CA 92808
LOAN #: 920091614~~

AMERICAN GENERAL FINANCE
6025 W CERMAK RD
CICERO IL 60804-2093

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto **AMERICAN GENERAL FINANCE**

a corporation organized and existing under the laws of
whose address is:

(herein "Assignee")

a certain Mortgage dated OCTOBER 7, 1998
MAN

Made and executed by JOSE L. LOPEZ, A MARRIED

080029594

to and in favor of COREWEST BANC
COOK County, State of Illinois

Upon the following described property situated in

LOT 12 IN RESUBDIVISION OF BLOCK 26 IN HAWTHORNE, BEING A SUBDIVISION OF THE
SOUTHEAST QUARTER OF SECTION 28, AND THE NORTH ONE-HALF OF THE NORTHEAST QUARTER
OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Parcel #: 12 33 208 034

Property address: 3122 SOUTH 48TH COURT, CICERO, IL

Such Mortgage having been given to secure payment of Dollars, NINETY FOUR THOUSAND FIVE HUNDRED
AND 00/100

which Mortgage is of record in Book, Volume or Liber No.

, at page (or as No. 08029594)

of the County Recorder of the Records of COOK

County, State of Illinois, together with the note(s)

and obligations therein described and the money due and to become due thereon with interest, and all rights accrued
or to accrue under such Mortgage.

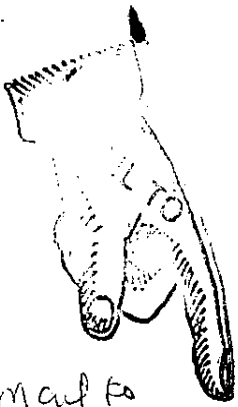
BOA 555-611

3/20

00496053

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

- DEPT-01 RECORDING *98 PM* \$43.50
- T#0009 TRAN 4323 11/16/98 14:31:00
- #7388 + RC *-08-029594
- COOK COUNTY RECORDER



map to
Prepared by:
COREWEST BANC
5405 GARDEN GROVE BOULEVARD, SUITE 300
WESTMINSTER, CA 92683

Oct

F199-01

12

Loan Number: 6CH17610

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 07, 1998. The mortgagor is JOSE L LOPEZ, A MARRIED MAN

("Borrower"). This Security Instrument is given to COREWEST BANC

PROFESSIONAL NATIONAL
TITLE SERVICES, INC.

which is organized and existing under the laws of address is 5405 GARDEN GROVE BOULEVARD, SUITE 300 WESTMINSTER, CA 92683
Ninety-Four Thousand Five Hundred & 00/100

CALIFORNIA

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$94,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 01, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 12 IN RESUBDIVISION OF BLOCK 26 IN HAWTHORNE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, AND THE NORTH ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-33-208-034

which has the address of

Illinois 60602 J.L.L. 60804 3122 SOUTH 48TH COURT CICERO
[Zip Code] ("Property Address");

[Street, City],

ILLINOIS Single Family FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6H(IL) (9608).01

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291

DDS-IL2



8029594

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

JULY 23, 1999

FREMONT INVESTMENT & LOAN

(Assignor)

By: _____

STEVEN K. PATTON

State of California

County of Orange

On JULY 23, 1999

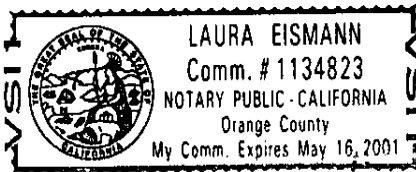
, before me, LAURA EISMANN

, Notary Public, personally

appeared

STEVEN K. PATTON

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Laura Eismann
Signature of Notary