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2000-07-05 10:18:00
Cook County Recorder 23.50



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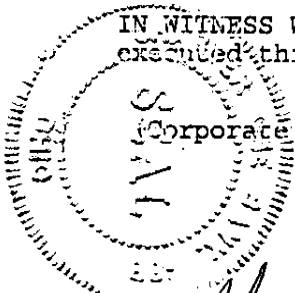
Prepared by and Return to:
FIRST UNION
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
CHARTER ONE BANK FSB, the holder and owner of the certain mortgage executed
by DONALD E ROCA bearing date the 25th day of July, 1995, and recorded as
Official Document #95-505532, Book N/A, Page N/A in the office of the Recorder
of Deeds of COOK County, Illinois, and also the holder and owner of the note
in said mortgage identified, acknowledges full payment and satisfaction of the
indebtedness secured by said mortgage and hereby authorized and directs the
Recorder of Deeds to cancel same of records. Property having the address 1913
N HUDSON ST, CHICAGO, IL 60614 being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 14-33-307-071

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has
executed this instrument, this day of February, 2000.



(Corporate Seal)

CHARTER ONE BANK, FSB, SUCCESSOR & IN
INTEREST BY MERGER OF ST PAUL FEDERAL
BANK
FOR SAVINGS, FEDERALLY CHARTERED
SAVINGS BANK

Attest: Charlotte Hunt
CHARLOTTE HUNT, Assistant Secretary

By: Alisha M. Marshall
ALISHA M. MARSHALL, VICE PRESIDENT

State of ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 29 day of February,
2000, by ALISHA M. MARSHALL, VICE PRESIDENT of CHARTER ONE BANK, FSB a
corporation on behalf of the corporation.

My Commission expires . 12/29/2002

T. Gates

Notary Public

Assignment Information:
ASSIGNED TO FIRST UNION NATIONAL BANK IN INST# 99241446;
ASSIGNED TO ST PAUL FEDERAL BANK FOR SAVINGS IN INST#
99241447

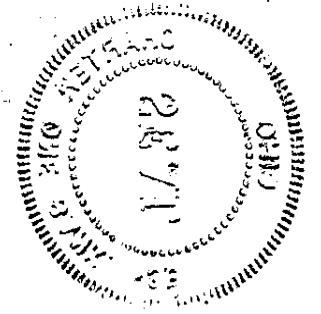


0005162119 * 1 - IL COOK #065981 Paid: 08-16-1999

SVB
P20
MYSE

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Property of Cook County Clerk's Office



KP

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: C85375

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1913 IN SELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87336241 AND AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1913, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87336241, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX# 1433-307-071-1007

Cook County Clerk's Office