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2000-07-05 15:05:13
Cook County Recorder 23.00

ADVANCE BANK
F/K/A SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



00497641

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENT

Property of COOK COUNTY

MORTGAGOR				BORROWER		
GUSTAN CHO, A BACHELOR				GUSTAN CHO, A BACHELOR		
ADDRESS				ADDRESS		
5357 N SPAULDING CHICAGO IL 60625				5357 N SPAULDING CHICAGO IL 60625		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	8.5%	\$176,000.00	12/17/99	12/17/04		7009208501,01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK f/k/a SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ___ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of DECEMBER 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. #00001394 & 00001395 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-02-316-022

Address(es) of Premises: 3624 W AUGUSTA BLVD
CHICAGO IL 60651

BOX 333

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Witness its hand, this 6th day of JUNE 2000

00497641

MORTGAGEE: ADVANCE BANK
By: *Cheryl Oostema*
Its: VICE PRESIDENT

Attest: *Carl Nolting*

Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL A NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of June 2000

Commission expires: _____
Edelmira Sandoval
Notary Public

SCHEDULE
A

"OFFICIAL SEAL"
EDELmira SANDOVAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/24/2002

LOTS 25 & 26 IN BLOCK 8 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.