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2000-07-05 14:43:52

Cook County Recorder



Recording Requested by FEDERAL HOME LOAN MORTGAGE CORP

When Recorded Mail To:

Plo=2 4-00

This Space for Recorders Use only

CRS-#: 96501 - 200713 MATRIX1 0707365 INV: FREDDIE MAC 0732167019

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN PI THESE PRESENTS: For Value Received, MATRIX CAPITAL BANK, whose address is 277 E AMADOR, LAS CRUCES, NM 88001 beneficiary of record, bereby grants, conveys, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORTION whose address is 8609 WESTWOOD CENTER DR., VIENNA, VA 22180-5000 , all interest under that certain Mortgage, dated 09/29/1995, in the amount of \$90000.00, executed by SHIRLEY H. DI POMPEO, Grantor, to NEW AMERICA FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS, and recorded on 10/05/1995, Instrument #: 95679236 in Book or Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE N/3 OF L 57 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NW/4 OF SEC 30, TOWNSHIP 40 NORTH, RNG 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CTY, IL IL

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. Clorks

Dated February 9, 2000.

MATRIX CAPITAL BANK

LETI DURAN,

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On February 9, 2000 before me, the undersigned, a Notary Public in and for said State and County, personally appeared LETI DURAN, VICE PRESIDENT , known to me to be the persons whose names are subscribed to the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or

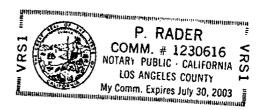
resolution of its board of directors.

WITNESS MY hand and official seal.

P. RADER, COMM EXP 07/30/2003

Notary Public





(Above area for Notarial Seal)

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