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OWNER NILES PUBLIC LIBRARY DISTRI **D049874**3

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Cook County Recorder

Date Of First Registration

NOVEMBER TWENTY SECOND (22nd), 1919



STATE OF LUMBIS COOK COUNTY

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

> NILES PUBLIC LIBRARY DISTRICT (A Municipal Corporation)

of the

County of COOK and State of ILLINOIS

the owner of an estate in fee simple, in the following described land situated in the Courty of Cook and State of Illinois.



rt of the South Half (4) of the Southwest Quarter (4) o Section 19, Township 41 North, Range 13, East of rd Principal Meridian, lying East of the center line v. forth Branch Road and lying South of the South the North 480 feet of the South 832.30 feet of the South Half (4) of said Southwest Quarter (4) and lying a line 1206 feet Nest of the East line of the South Half (4) of said Southwest Quarter (4) (Excepting om that part thereof described as follows: Beginning at the intersection of the South line of said South farter (4) of Section 19, aforesaid, and the center line of the North Branch Road (Maukegan Road): thence ong said South line of said Southwest Quarter (4), a distance of 27 feet; thence North at right angles' South line of said Southwest Quarter (4), a distance of 27 feet; there west, parallel with said South the Southwest Quarter (4), a distance of 27 feet; thence West, parallel with said South line of said Southwest Quarter (4), a distance of 27 feet; thence Southwest Quarter (4), 168.65 feet, less, to the center line of said North Branch Road; thence Southwesterly along said center line, 260.57 the place of beginning; and excepting therefrom that part thereof described as follows: Commencing at an the South line of the Southwest Quarter (4) of said Section 19, said point being 1,206.0 feet West of the said South Half (4) of said Southwest Quarter (4); thence North along a line 1,206.0 feet West parallel with said East line of the South Half (4) of the Southwest Quarter (5), a distance of 50.02 feet on the South line of the North 480.0 feet of the South lang a line 1,386.0 feet to a noth lone of the North 480.0 feet of the South lang a line 1,386.0 feet west of allel with the East line of the South Half (4) of the Southwest Quarter (4), a distance of 293.87 feet to 58.55 feet North of the South Half (4) of the Southwest Quarter (4), a distance of the South line of the Southwest Quarter (4); theree East feet to the point of beginning; and excepting from said tract of land that part thereof decacate s Document Number 2634277.)

-18-320-021

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this_	SIXTH (6th)	day of	DECEMBER	A. D. 1974
	12-6-74 LAG		I dio	Rolaen
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00498743 ET MURAS C OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT YEAR-MONTH-DAY-HOUR SIGNATURE OF REC

NO. 239763-74

DOCUMENT

General Taxes for the year 1973.
Subject to General Taxes levied in the year 1974.
Public Highways on, upon, or across said premises, as shown in Deed Document Number 2067893.

Property or Cook County Clerk's Oxice