

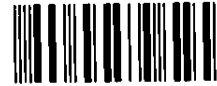
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00498302

A 16/0177 08 001 Page 1 of 2
2000-07-05 17:06:21
Cook County Recorder 23.50

RELEASE DEED

MAIL TO: Attn: Release Dept
Professional Natl Title Network Inc.
3 First Natl Plaza Ste 1600
Chicago, IL 60602



00498302

NAME & ADDRESS OF
PREPARER:

Bonnie Johannsen
4909 E 26th St
Sioux Falls, SD 57110

RECORDER'S STAMP

Know all Men by These Presents, That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION of the County of _____ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto RICHARD JOHN SPUSTA and DOROTHY MAE SPUSTA HUSBAND AND WIFE

of the County of _____ and State of Delaware all right, title, interest, claim, or demand, whatsoever _____ may have acquired in, through or by a certain Junior Mortgage, bearing date that 11 day of May AD 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 00351790 COOK, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 19 IN BLOCK 21 IN F.H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30 AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 19-30-404-039
Property Address: 7748 South Natchez Avenue, Burbank, IL 60459
WITNESS _____ hand _____ and seal _____ this 13th day of June, 2000.



MORGAN STANLEY DEAN WITTER
CREDIT CORPORATION

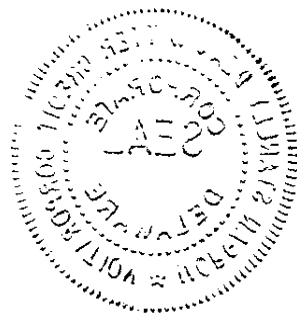
Deborah S. Richards, Vice President

David M. Smith, Assistant Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

STATE OF SOUTH DAKOTA)
County of MINNEHAHA) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Deborah S. Richards and David M. Smith

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that Vice President & Assistant Secretary
signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of June, 2000.



Karla Ruud
Karla Ruud Notary Public

My Commission Expires Dec. 16, 2004

**This conveyance must contain the name and address of the person preparing the instrument.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

TO FROM RELEASE DEED

