

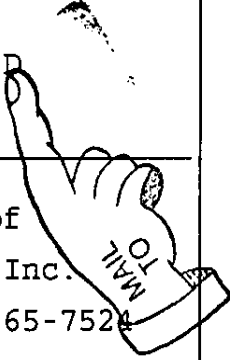
Mail To:

JAMES PITISIS
11137 EAST RD APT D
PALOS HILLS
IL 60465-2143

00499539

4466/0006 04 001 Page 1 of 2
2000-07-06 08:59:46
Cook County Recorder 23.50

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524



00499539

Loan Number 11851063

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAMES PITISIS AND ANGELIKI PITISIS, HIS WIFE, IN JOINT TENANCY of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 21ST, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92-055668, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 23222000661004
Executed on JUNE 19, 2000

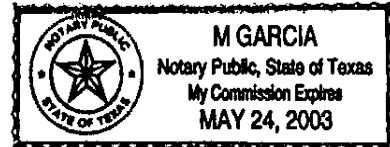
Mortgage Electronic Registration Systems, Inc.
(MERS)



By P. Murphy
P MURPHY, ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JUNE 19, 2000 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



M Garcia
Notary Public

Paid in Full: 00-01-24
Requested by: M GARCIA
MIN No.: 100010980000126986

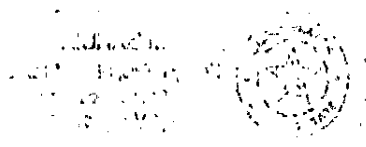
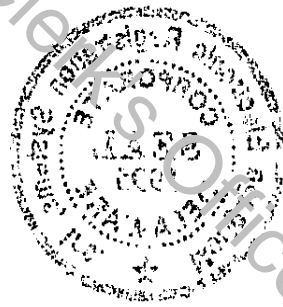
Inv.Pool A49-053
PFIL - 081699KD

S.V
7.2
N
M.G
G.M

UNOFFICIAL COPY

PROPERTY OF
COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



COOK COUNTY

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09073074

EXHIBIT A - LEGAL DESCRIPTION
LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 11137-D, IN WOODS EDGE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT "A" IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25432642, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 23667054, AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

