

# UNOFFICIAL COPY

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2000-07-06 09:21:37  
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES, L.P.  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME, CA 94010



00499559



## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

2210 Enterprise Drive  
Florence, SC 29501

all beneficial interest under that certain Mortgage dated 3/31/2000 executed by CHARLES M. BOLAND, JR. , A SINGLE MAN AND BOBIE H. THERESA , A SINGLE WOMAN, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 00236027 on 4/4/2000 in book ., page ., of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

APN # 14-28-118-007-0000

*Legal Description attached as Exhibit 'A'*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Terra Blaylock*  
TERRA BLAYLOCK/ASST. VICE PRESIDENT

PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SAN MATEO

On 6/14/2000 before me, C. NILLO personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *C. Nillo*



Investor Loan #: 0401239630  
Loan #: 2310030256  
Report: 1129

*S. Y  
P. 2  
N.  
M. J  
L. M.*

Loan Number: 2310030256  
Property Address: 435 W. OAKDALE AVENUE 4B  
CHICAGO, IL 60657

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

UNIT 4B, AND PARKING UNIT P-11 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APN # 14-28-118-007-0000

Property of Cook County Clerk's Office