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FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000005001583268374

00499681

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Cook County Recorder

00499681

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2000-07-06 14:38:31 Cook County Recorder

25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME'J BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE :CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Yelena Lyakhovetskaya, Unmarried, its/his/rers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire 1 in, through or by a certain Mortgage, bearing the date offanuary 31, 2000, and recorded on February 10, 2000, in Document 00102898 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION. **PIN #04-00-201-075-1003

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1144 MEADOW RD, NORTHBROOK, IL, 60062-0000

Witness my hand and seal June, 17, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

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Enthe undersigned, Performance for the Compact Compact Compact and Societishersid, do nothing canify that Commey Grillate, rate Vice Fred with producing it is to be easier that the rate in an action of the control of the

Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 17, 2000.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001583268374

County of: Cook Coot County Clart's Office Investor No: 403

Prepared by: Lakesha Brooks Chase Manhattan Mortgage Corporation

.1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

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POLICY NO.: 2000 000358765 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1144 IN THE MEADOW CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF LOT 41 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHEAST 1/4 OF SECTION 9, AFORESAID AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 10, AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27098483, AS AMENDED FROM TIME TO TIME, TOCFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON-Of Coot County Clark's Office ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.